UNOFFICIAL CONTINUES

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Nhia Moua 2925 Country Drive St. Paul, MN 55117 Doc#: 1300915036 Fee: \$42.25 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2013 01:20 PM Pg: 1 of 2

Assignment of Mortgage

Dated: **December 24**, 2013

MIN: 100285206022071788 MERS Phone: 888-679-6377

For value received Mortgage Zie stronic Registration Systems, Inc., as nominee for Future Mortgage, Inc., a New Jersey Corporation, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated February 23, 2009 executed by ARTURO BRIVE and recorded in Book XX on Page(s) XX as Document Number 0906356030 on March 4, 2009 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$217,490.00

PIN: 19-26-216-035-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3504 W 73rd Place, Chicago, N. 60629

Mortgage Electronic Registration Systems, Inc., as nominee for Future Mortgage, Inc., a New Jersey Corporation, its successors and assigns

)SS

By:

Mary Xiong, Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey

U0332766-;

On **December 24**, **2012** before me, **Bao Cindy Fang**, **Notary Public** in and for said State personally appeared **Mary Xiong**, **Assistant Secretary** of **Mortgage Electronic Registration Systems, Inc.**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Bao Cindy Fang, Notary Public

My Commission expires: January 31, 2017

BAO CINDY FANG
Notary Public-Minnesota
My Commission Expires Jan 31, 2017

S X P X M X

1300915036 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: THE WEST 30 FEET OF LOT 322 IN WILLIAM BRITIGAN'S MARQUETTE PARK HIGHLANDS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

