

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1300919043 Fee: \$44.25  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2013 09:12 AM Pg: 1 of 3

**RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC # 030-587426 "KENNEDY" Lender ID: 10025/1701610980 Cook, Illinois PIF: 12/10/2012  
MERS #: 100360200000035236 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MICHAEL R KENNEDY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 06/22/2006 Recorded: 07/14/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0619543134, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-34-408-025-0000  
Property Address: 215 S. HICKERY AVE, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On

By: Erin Jensen, Assistant Secretary



SS	✓
P	3
S	N
M	N
SC	✓
E	✓
INT	file

**UNOFFICIAL COPY**

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STATE OF Iowa  
COUNTY OF Black Hawk

On 12/28/12, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS  
Notary Expires: 11/14/2015 #743949



(This area for notarial seal)

**UNOFFICIAL COPY****STREET ADDRESS:** 215 S. HICKORY AVE**CITY:** BARTLETT**COUNTY:** COOK**TAX NUMBER:** 06-34-408-025-0000**LEGAL DESCRIPTION:**

PART OF LOT 10 AND 11 IN BLOCK 5 IN I.S. BARTLETT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF HICKORY AVENUE THAT IS 14.6 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 10 AFORESAID, THENCE NORTHERLY ALONG THE EAST LINE OF HICKORY AVENUE 60.1 FEET TO A POINT THAT IS EQUI-DISTANT BETWEEN THE NORTHWEST AND SOUTHWEST CORNERS OF LOT 11 AS AFORESAID, THENCE EASTERLY 160.0 FEET TO A POINT IN THE EAST LINE OF SAID LOT 11 THAT IS EQUIDISTANT BETWEEN THE NORTHEAST AND SOUTHEAST CORNERS OF SAID LOT; THENCE SOUTHERLY ALONG THE EAST LINE OF LOTS 10 AND 11 AFORESAID 60.25 FEET TO A POINT 14.64 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 10; THENCE WESTERLY 160.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS