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Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1300919043 Fee: \$44.25 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2013 09:12 AM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #.050,587426 "KENNEDY" Lender ID:10025/1701610980 Cook, Illinois PIF: 12/10/2012 MERS #: 100360200000035236 Si5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MICHAEL R KENNEDY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 06/22/2006 Recorded: 07/14/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as he rument No.: 0619543134, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nade A Part Hereof

Assessor's/Tax ID No. 06-34-408-025-0000 Property Address: 215 S. HICKERY AVE, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: Erin Jansen, Assistant Secretary



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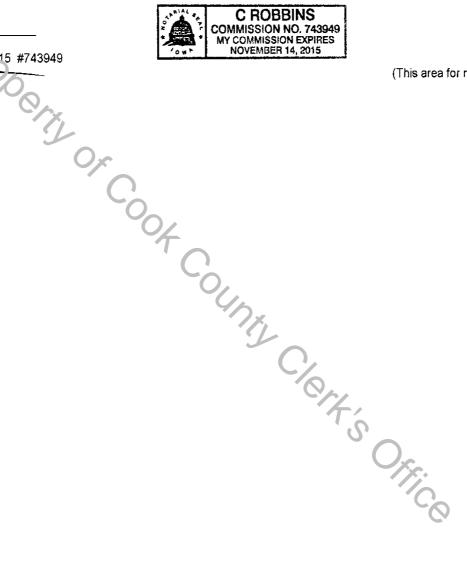
STATE OF Iowa COUNTY OF Black Hawk

before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS

Notary Expires: 11/14/2015 #743949



(This area for notarial seal)

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STREET ADDRESS: 215 S. HICKORY AVE

CITY: BARTLETT COUNTY: COOK

TAX NUMBER: 06-34-408-025-0000

LEGAL DESCRIPTION:

PART OF LOT 10 AND 11 IN BLOCK 5 IN I.S. BARTLETT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF HICKORY AVENUE THAT IS 14.6 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 10 AFORESAID, THENCE NORTHERLY ALONG THE EAST LINE OF HICKORY AVENUE 60.1 FEET TO A POINT THAT IS EQUI-DISTANT BETWEEN THE NORTHWEST AND SOUTHWEST CORNERS OF LOT 11 AS AFORESAID, THNCE EASTERLY 160.0 FEET TO A POINT IN THE EAST LINE OF SAID LOT 11 THAT IS EQUIDISTANT AND 2
OT 10;
S
OCOATO
OF COUNTY
OF C BETWEEN THE MORTHEAST AND SOUTHEAST CORNERS OF SAID LOT; THENCE SOUTHERLY ALONG THE EAST LINE OF LOTS 10 AND 11 AFORESAID 60.25 FEET TO A POINT 14.64 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 10; THENCE WESTERLY 160.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINO(S)