

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
POOL NO.

BOX 178

[LB0596]



Doc#: 1300922107 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2013 03:36 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.

SETERUS, INC.  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC. ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated NOVEMBER 15, 2007, executed by JAROSLAW LUKA  
AND KATARZYNA LUKA, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR  
PROVIDENT FUNDING GROUP, INC. ITS SUCCESSORS AND ASSIGNS

and recorded on DECEMBER 4, 2007, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0733850037 microfilm  
number \_\_\_\_\_ pin number 02-34-101-030-1043  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

UNIT 16-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN  
TOWNHOMES OF COLLEGE HILL II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF  
CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 27398606, AS AMENDED FROM TIME TO TIME IN  
PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 201 COLLEGE CROSSING, ROLLING MEADOWS, ILLINOIS 60008



Loan No.  
J=1b8040110ai.s.101526 P=S.002.00066.2060  
MIN 100017995171105695 MERS PHONE: 1-888-679-6377

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Record and Return to:  
Pierce and Associates  
1 N. Dearborn St., Fl 13  
Chicago, IL 60602-4312  
PB# 2-25763

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 28, 2012.

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*

BY *Sarah Hix*  
SARAH HIX  
ASSISTANT SECRETARY

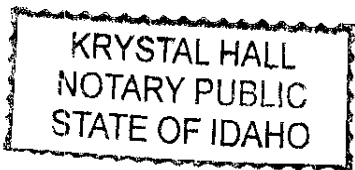
Property of Cook County Clerk's Office

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 28, 2012, before me KRYSTAL HALL personally appeared SARAH HIX and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Krystal Hall*  
KRYSTAL HALL (COMMISSION EXP. 11-14-17)  
Notary public



PREPARED BY:  
SARAH HIX  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401

P=S.002.00066.2060  
C=s.125.2704  
(NMRI.IL)

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