

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)



Doc#: 1300926075 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2013 10:30 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the

This space for recorder's use only.

notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 1607 Simpson-Evanston Lofts, LLC, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 22nd day of September, 2008 and recorded in the Recorder's Office of COOK COUNTY on the 15th day of October, 2008 in the STATE of ILLINOIS, in book--- of records, on page---, as document no. 0828940067 and 0828940068, respectively, the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

THE EAST 60 FEET OF THE WEST 110 FEET OF LOTS 8, 9 AND 10 (EXCEPT THE EAST 10.8 FEET THEREOF) IN THAYER'S RESUBDIVISION OF LOTS 1 TO 8, BOTH INCLUSIVE, IN BLOCK 7 IN PAYNE'S ADDITION TO EVANSTON, IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-12-421-025-0000
Address: 1607 Simpson St., Evanston, IL 60201

Witness our hands and seals, this 24th day of December, 2012.
NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: [Signature]
Kevin Schulke, Vice President

BY: [Signature]
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by: Matt Baker
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO: 1607 Simpson-Evanston Lofts, LLC
830 Madison St., Evanston, IL 60202

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 24th day of December, 2012.

[Signature]
Maria Garcia, Notary Public

Commission Expires 07/27/2014



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