## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Thest Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the can selection of all the



Doc#: 1300926086 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2013 10:33 AM Pg: 1 of 2

This space for recorder's use only.

notes thereby secured, and of the sum of the country of cook, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Northstar Trust Company, Successor Trustee to Harris Bank Winnetka, As Trustee Under Trust Agreement Dated May 26, 1996 and Known As Trust Number L-3849, their heirs, lagal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 16<sup>th</sup> day of December, 2009 and recorded in the Recorder's Office of COOK COUNTY on the 23<sup>rd</sup> day of December, 2009 in the STATE of ILLINOIS, in book— of records, on page—, as document no. 0935704146 the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

\*\*\* SEE ATTACHED EXHIBIT A\*\*\*

together with all the appurtenances and privileges thereunto belonging or a vertaining Permanent Real Estate Index Number(s): 05-21-119-016-0000

Address: 475 Poplar Street, Winnetka, IL 60093

Witness our hands and seals, this 4th day of January, 2013.

NORTH SHORE COMMUNITY BANK & TRUST CO.

Karda Schulle Mice President

This instrument was prepared by: Matt Baker North Shore Community Bank & Trust Co. 7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

Vincent and Cynthia D'Amico 475 Poplar Street, Winnetka, IL 60093 13038-73

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 4th day of January, 2013.

Maria Garcia, Notary-Public

Commission Expires 07/27/2014

"OFFICIAL SEAL"
MARIA GARCIA
Notary Public, State of Illinois
My Commission Expires 07/27/14

رله

1300926086 Page: 2 of 2

## **UNOFFICIAL COPY**

## **Exhibit A**

THAT PART OF BLOCK 41 IN WINNETKA DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF OAK STREET WITH THE EAST LINE OF POPLAR STREET; THENCE EAST ON THE SOUTH LINE OF OAK STREET 100 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF POPLAR STREET 25 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF POPLAR STREET 24 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF OAK STREET 75 FEET TO THE EAST LINE OF POPLAR STREET; THENCE SOUTH ON THE EAST LINE OF POPLAR STREET 66.60 FEET TO A POINT 187 FEET SOUTH OF THE SOUTH LINE OF OAK; THENCE EAST ON A LINE LINE 187 FEET SOUTH OF THE SOUTH LINE OF OAK STREET 100 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF POPLAR STREET 90.60FEET TO THE POINT OF BEGINNING, SAID WINNETKA BEING A SUBDIVISION OF CHARLES E. PECK OF THE NORTHEAST 1/4 OF SECTION 20, AND NORTH FRACTIONAL QUARTER OF A FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

