# UNOFFICIAL CORMINION

Doc#: 1300929049 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/09/2013 12:30 PM Pg: 1 of 3

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### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (f	ront and back) CA	AREFULLY						
A. NAME & PHONE OF CON	ITACT AT FILER I	[optional]						
B. SEND ACKNOWLEDGME	NT TO: /Name a	and Address)						
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1a INITIAL FINANCING STATEM	MENTALLE #				1	iled [for record] (or reco		11 15
0803739115	<u> </u>					ESTATE RECORDS		
2. TERMINATION: Effect	tiveness of the Find a	cing Statement identified above is t	erminated with respect	to security interest(s) of the S	Secured Party	authorizing this Termina	tion Statement.	
3. CONTINUATION: Effection continued for the addition	ectiveness of the Final period provided b	anying Statement identified above by purcable law.	with respect to securit	y interest(s) of the Secured	Party authoriz	ing this Continuation S	tatement is	
4. ASSIGNMENT (full or p	partial) Give name	of assigliee ir it≏ 7a or 7b and ad	dress of assignee in iter	n 7c; and also give name of a	assignor in iter	n 9.		
5. AMENDMENT (PARTY II			- LJ	rty of record. Check only on	e of these two	boxes.		
		rovide appropriate information in ite:		ve record name	T ADD nan	ne: Complete item 7a or 7	/b, and also item	7c;
CHANGE name and/or address: Please refer to the detailed instructions    DELETE name   Give record name in regards to changing the name/address of a party					alsocon	ne: Complete item 7a or 7 polete items 7e-7g (if appli	cable)	
6. CURRENT RECORD INFO								
6a. ORGANIZATION'S NAM								
ROYAL TALL	<u>_AHASSEF</u>	Tero Tunk		MIDDLE NAME SUFFIX				
OR GD. INDIVIDUAL'S LAST NAME			FIR. T NAME		MIDDLE NAME SOFTIA			
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7. CHANGED (NEW) OR ADI	DED INFORMAT:O	N:		_				
7a ORGANIZATION'S NAI	ME			/ x.				
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OR 76. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE N	MIDDLE NAME S		
				( '				
7c. MAILING ADDRESS			CITY		STATE	STATE POSTAL CODE COUNTR		
				CV				
7d SEE INSTRUCTIONS		e TYPE OF ORGANIZATION.	7f JURISDICTION C	ORGANIZATION	7g ORGAI	NIZATIONAL ID #, if any	y	
	ORGANIZATION DEBTOR				0.1		П	NONE
8. AMENDMENT (COLLAT		: check only one hoy	<u></u>		<u> </u>			
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Describe collateraldelei	ed or ∐added, d	or give entire Trestated collatera	rdescription, or descri	pe collateral Lassigned.		Tx.		
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9. NAME OF SECURED F	ARTY OF RECO	RD AUTHORIZING THIS AME	NDMENT (name of a	signor, if this is an Assignme	ent). If this is a	ın Amendment authorize	ed by a Debtor v	which
		r if this is a Termination authorized b		and enter name of DEE				
9a. ORGANIZATION'S NA	ME							
IREW-NECA	DIVERSIE	TED UNDERWRIT	TEN REAL 1	ESTATE FUND	LLC.			
OR 9b. INDIVIQUAL'S LAST N	NAME	ONDERMAN	FIRST NAME		MIDDLE N	AME	SUFFIX	

10. OPTIONAL FILER REFERENCE DATA

COOK COUNTY -- 505 N. STATE STREET

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## **UNOFFICIAL COPY**

### EXHIBIT B TO UCC FINANCING STATEMENT

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Name of Debtor:

ROYAL TALLAHASSEE III 2 (DE) LLC, a

Delaware limited liability company

Address of Debtor:

e/o The John Buck Company

One North Wacker Drive, Suite 2400

Chicago, Illinois 60606

Attention:

Mr. Robert Sotak

Name of Secured Party:

NATIONAL ELECTRICAL BENEFIT FUND

Address of Secured Farty: 900 Seventh Street, N.W.

Washington, D.C. 20001

Attention:

John Hanley

### LEGAL DESCRIPTION OF THE REAL PROPERTY

#### PARCEL 1:

THAT PART OF LOTS 7 THROUGH 12, ALL INCLUSIVE, TOGETHER WITH THE EAST-WEST ALLEY VACATED BY ORDINANCE PASSED APRIL 13, 1984 AND RECORDED AUGUST 3, 1984 AS DOCUMENT NUMBER 27199505, LYING SOUTH OF AND ADJOINING LOTS 1 THROUGH 6 AND LYING NORTH OF AND ADJOINING SAID LOTS 7 THROUGH 12, IN BLOCK 15, IN KINZIE'S ADDITION 7.0 CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THOLD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF BLOCK 15 AFORESAID; THENCE SOUTH 0 DEGREES 06 MINUTES 53 SECONDS EAST, ALONG THE WEST LINE OF SAID BLOCK, 10.00 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 110.00 FEET OF BLOCK 13 AFORESAID, SAID POINT BEING ALSO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE SOUTH 89 DEGREES 52 MINUTES 51 SECONDS EAST, ALONG SAID SOUTH LINE, 141.40 FEET; THENCE SOUTH 44 DEGREES 52 MINUTES 51 SECONDS EAST, 6.20 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 114,38 FEET OF BLOCK 15 AFORESAID; THENCE SOUTH 89 DEGREES 52 MINUTES 51 SECONDS EAST, ALONG SAID SOUTH LINE. 5.25 FEET; THENCE SOUTH 44 DEGREES 52 MINUTES 51 SECONDS EAST, 147.81 FEET TO A POINT ON THE SOUTH LINE OF BLOCK 15 AFORESAID, SAID POINT BEING 46.01 FEET (AS MEASURED ALONG SAID SOUTH LINE) WEST OF THE SOUTHEAST CORNER OF BLOCK 15 AFORESAID; THENCE NORTH 89 DEGREES 40

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MINUTES 45 SECONDS WEST, ALONG THE SOUTH LINE OF SAID BLOCK, 255.11 FEET TO ITS SOUTHWEST CORNER THEREOF; THENCE NORTH 0 DEGREES 06 MINUTES 53 SECONDS WEST, ALONG THE WEST LINE OF BLOCK 15 AFORESAID, 108.01 FEET TO THE HERBINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS AND ACCESS, LOADING DOCK AREA, PLAZA EQUIPMENT, SERVICE CORRIDOR, UTILITIES, STRUCTURAL SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, ENCROACHMENTS AND CONSTRUCTION CREATED BY AMENDED AND RESTATED RECIPROCAL EASEMENT AND OPERATING AGREEMENT BY 515 NORTH STATE STREET CHICAGO LP AND 505 VENTURE COMPANY, L.L.C. DATED JANUARY 29, 2004 AND RECORDED JANUARY 30, 2004 AS DOCUMENT NUMBER 0403027179, AND AS MORE FULLY DESCRIBED THEREIN.

PIN: 17-10-123-013 ADDRESS: 505 N. STATE ST., CHICAGO, IL Ollny Clark's Office