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PARTIAL RELEASE DEED ILLINOIS



Doc#: 1300929070 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2013 02:57 PM Pg: 1 of 2

DOCUMENT PREPARED BY AND
WHEN RECORDED, RETURN TO:

TOM MARZULLO
LOAN ADMINISTRATION
FIRST SECURITY TRUST AND
SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, IL 60707

1801

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That John M. Sullivan, Senior Vice President Lending of First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Bartlomiej Przyjemski, Anita Lisek, and 7640-46 W. Addison LLC.

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing, bearing date the 2nd day of April, 2012 and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 1210318045 to the premises therein described, situated in the County of DuPage State of Illinois, follows to wit:

LOTS 27, 28, 29, 30, AND 31 IN BLOCK 5 IN VOLK BROTHERS MAJER'S ESTATE BEING A SUBDIVISION IN THE NORTHWEST 1/4 NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-24-107-058-0000
Address(es) or premises: 7646 W. ADDISON STREET, CHICAGO, IL 60634

5861E110N

Near North National Title
222 N. LaSalle
Chicago, IL 60601

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X John M. Sullivan
John M. Sullivan, Sr. VP / Lending
Lender Acknowledgement

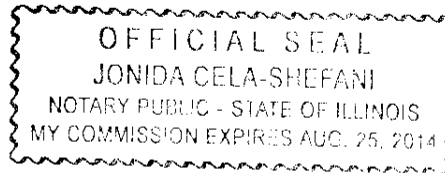
STATE OF ILLINOIS
COUNTY OF COOK

I Jonida Cela-Shefani a notary public in and for the said County, in the State Illinois aforesaid DO HEREBY CERTIFY that John M. Sullivan ^{Sr. VP Lending} personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of December, 2012.

X Jonida Cela-Shefani

Commission Expires 08/25/2014
(Seal)



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