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Doc#: 1300931042 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2013 12:03 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, FEDERAL NATIONAL MORTGAGE ASSOCIATION, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto WILLIAM H. SUTTER, AND, JANET L. SUTTER, HIS WIFE, AS JOINT TENANTS his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK FSB, bearing the date of the 22ND day of AUGUST /2007 and recorded on SEPTEMBER 5, 2007 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0724818033 AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT TWENTY NINE (29) IN BLOCK TWELVE (12) IN GAUNTLET FENNERBORN AND KLODE'S BELMONT HEIGHTS SECOND ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number: 12-24-305-043-0000

Address of premises: 3504 NORTH OVERHILL AVENUE
CHICAGO, IL 60634

Witness our hand and seal this 22nd day of October 2012.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Amanda Hubbard, Assistant Vice President
Bank of America, N.A., successor by merger to
BAC Home Loans Servicing, LP,
FKA Countrywide Home Loans Servicing, LP
As Attorney In Fact

BY Amanda Hubbard

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STATE OF _____)
COUNTY OF _____) SS.

I, _____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title FEDERAL NATIONAL MORTGAGE ASSOCIATION, and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 2012.

Commission expires _____

Notary Public

See Attached Acknowledgment

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Bank of America N.A.
5401 N. Beach Street
FT. Worth, Texas 76137

Loan # 178045335
PA # 10-23358

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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ACKNOWLEDGMENT

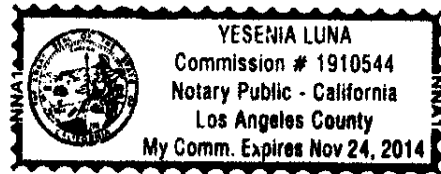
State of California
County of Los Angeles)

On October 22, 2012 before me, Yesenia Luna, Notary Public
(insert name and title of the officer)

personally appeared Amanda Hubbard _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____ (Seal)

A large, stylized handwritten signature in black ink, appearing to read "Amanda Hubbard".

Release of Mortgage OR

TRUST Deed By Corp (IC)

PROPERTY OF COOK COUNTY CLERK'S OFFICE