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LIS PENDENS NOTICE

Doc#: 1300931025 Fee: \$44.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2013 11:46 AM Pg: 1 of 4

STATE OF ILLINOIS COOK COUNTY

IN THE CIRCUIT COURT OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Complete It is mation

[Reserved for Recorder's Use Only]

F12120210

JPMorgan Chase Bank, National As ociation

Plaintiff,

vs.

John F. Morris III aka John Morris III; Delta Revere Program, LLC; Andrea D. Morris aka Andrea Morris; City of Chicago; Unknown Owners and Non-Record Claimants Defendants. CASE NO. 12 CH 45618

Filed With The Court: 12/31/12

LIS PENDENS AND NOTICE OF FORECLOSURI

I, the undersigned, do hereby certify that I caused the above entitled mortgage foreclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACLED LEGAL DESCRIPTION

P.I.N. 20-26-122-048-0000 (new); 20-26-122-049-0000 (new); 20-26-122-042-0000 (old)

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: John Morris III
- (iv) The legal description is set forth below.
- (v) The common address or location of the property is: 7352 South Woodlawn Avenue, Chicago, Illinois 60619
- (vi) Identification of the mortgage sought to be foreclosed

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- a) Mortgagors: John F. Morris III aka John Morris III
- b) Mortgagee: JPMorgan Chase Bank, National Association
- c) Date of mortgage: February 4, 2008
- d) Date and place of recording: February 11, 2008 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 0804242195

Recording document identification:

The undersigned rui ther certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: JPMoigen Chase Bank, National Association
- (b) Said plaintiff 212.ms a mortgage lien upon said real estate: 7352 South Woodlawn Avenue, Chicago, Illinois 60019
- (c) The nature of said claim, s the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are:
 John F. Morris III aka John Mor is III; Delta Revere Program, LLC; Andrea D. Morris aka Andrea
 Morris; City of Chicago;
- (e) The legal description of said real estate appears below.
- (f) The name and address of the person executing ans notice appears below.
- (g) The name and address of the person who prepared this notice appears below.

One of its attorneys

Gregory Stephen Caraval

Allomoy at Law

ARDC No. 6284718

Prepared by:

FREEDMAN ANSELMO LINDBERG LLC

1807 W. Diehl Rd., Ste 333

Naperville, IL 60563

EMAIL: foreclosurenotice@fal-illinois.com

630-983-0770 866-402-8661

630-428-4620 (fax)

Attorney No. Cook 26122, DuPage 42005, Kane 031-26104,

Peoria 1794, Winnebago 3802, IL 03126232

Louis Freedman- 3126104, Thomas Anselmo- 3125949, Steven Lindberg- 3126232,

Doug Oliver - 6273607, Clay A. Mosberg- 1972316, Karl V. Meyer- 6220397,

Bryan D. Hughes- 6300070, Ann W. Lopez- 6190037, Jonathan Nusgart- 6211908,

William B. Kalbac- 6301771, G. Stephen Caravajal, Jr. - 6284718, Christopher Iaria- 6301746,

Christopher Weldon- 6287653, Michael Anselmo- 6307649, Teena Thomas- 6304145

Molly Glanz- 6307821, Colin Winters- 627980, John A. Blatt- 6301494

Return To:

Firefly Legal

19150 S. 88th Ave.

Mokena, IL 60448

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LEGAL DESCRIPTION:

LOT 21 AND LOT 22 (EXCEPT THE SOUTH 22 FEET THEREOF) IN BLOCK 18 IN CORNELL, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4), THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4, WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF Pala.

Clark's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

AFFİDAVIT

State of Illinois)		
) SS		
County of Cook)		
I, Hannah	Mix mey	, on oath do h	ereby depose and state that I served
a copy of the attac	hed Lis Perdens to th	e Illinois Department of Finan	cial and Professional Regulation at
122 S. Michigan	Ave., Suite 1900, Chic	ago, IL 60603, on 1 9 1	<i>y</i>
C			
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		0/	
		CEPTIFICATION	vuu (

CERTIFICATION

Under penalties as provided by law pursuant to 735 ILCS 5/1-109, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.