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Doc#: 1300934060 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2013 01:30 PM Pg: 1 of 3

Release of Memorandum of Judgment

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT, FIRST DISTRICT**

ANDERSON ELEVATOR CO.,)
)
Plaintiff,)
)
v.)
)
DEVELOPMENT AND OPTION,)
UNLIMITED COMPANY and SAVIS, INC.)
)
Defendant.

Case No. 10 MI 176639

RELEASE OF MEMORANDUM OF JUDGMENT

ANDERSON ELEVATOR, Plaintiff, in the above captioned action, hereby releases the Memorandum of Judgment that was entered on October 11, 2012 in the Circuit Court of Cook County, County Department – Municipal Department in Case No. 10 MI 176639 and recorded on October 16, 2012 by the Cook County Recorder of Deeds as document number 1229039085 in the amount of \$23,388.30 in favor of ANDERSON ELEVATOR, and against Defendants DEVELOPMENT AND OPTION UNLIMITED COMPANY AND SAVIS, INC., whose address is 9 N. Wabash Avenue, Chicago, Illinois.

ANDERSON ELEVATOR, hereby releases the Memorandum of Judgment in the amount of \$23,388.30.

This release relates to the property as follows: See Exhibit A attached hereto and made a part hereof

In Witness Whereof, the undersigned have hereunto set their hands and seals this 27 day of December, 2012.

Anderson Elevator Co.

By: Edmund M. Burke
Its: Attorney

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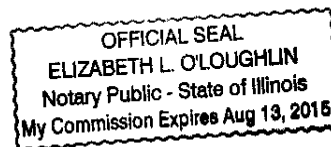
State of Illinois)
)SS.
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edmund M. Burke, Attorney for Anderson Elevator Co., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of the Grantor, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of December, 2012.

Notary Public: Eliz L O'Loughlin

My commission expires: 8-13-15



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EXHIBIT A LEGAL DESCRIPTION

LOT 10 (EXCEPT THE NORTH 40.50 FEET THEREOF) AND THE NORTH 37.5 FEET OF LOT 9 IN BLOCK 15 IN FORT DEARBORN ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTH FRACTIONAL HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-10-312-004

ADDRESS OF REAL ESTATE: 9 N. WABASH AVENUE, CHICAGO, IL

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