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Recording Requested By: WELLS FARGO

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 1301045021 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2013 09:13 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT WFF #:837650/5774720001 "PAPAGEORGE" Lender ID:ECR Cook, Illinois

FOR THE PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENT Sthat Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by PETER E. PAPAGEORGE, AND JEANINE W. PAPAGEORGE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to WELLS FARGO BANK N.A., in the County of Cook, and the State of Illinois, Dated: 11/04/2005 Recorded: 12/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0533502250, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-17-300-058-0000 /

Property Address: 1195 HAMPTONDALE AVE, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument. Contion Office

Wells Fargo Bank, N.A. On December 21st, 2012

Galina Asriyans, Vice President Loan

Documentation

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee**

On December 21st, 2012, before me, SEPTEMBER GRIESBACH, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Galina Asriyans, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SEPTEMBER GRICSPACH Notary Expires: 05/29/2016

September Griesbach Notary Public State of Wisconsin

(This area for notarial seal)

Prepared By:

OF COOK COUNTY CLARKS OFFICE Mario Fisher, WELLS FARGO X9400-17, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 7 AND THAT PART OF LOT 8 LYING WESTERLY OF A LINE DRAWN FROM THE SOUTHWESTERLY CORNER OF LOT 8 TO A POINT IN THE NORTH LINE OF LOT 8 BEING 10 FEET EASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 8 IN CHATFIELDS' RESUBDIVISON OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF CORNER OF SAID LOT 8 IN CHATFIELDS' RESUBDIVISON OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 5 ACRES OF SAID NORTHWEST 1/4, 383 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (SAID POINT BEING IN THE SOUTH LINE OF ASHLAND AVENUE), THENCE WEST PARALLEL WITH THE SAID NORTH LINE OF THE NORTHWEST 1/4 (ALONG THE SOUTH LINE OF ASHLAND AVENUE) 499.44 FEET MORE OR LESS TO A CONCRETE MONUMENT IN THE WEST LINE OF THE EAST 1/2 OF SAID NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4, 361.96 FEET TO A POINT IN THE NORTHERLY LINE OF HAMPTONDALE AVENUE, THENCE NORTHEASTERLY ALONG SAID NORTHERLY LINE OF THE EAST 5 ACRES 510.25 HAMPTONDALE AVENUE, 55.0.7 FEET MORE OR LESS TO A POINT IN SAID WEST LINE OF THE EAST 5 ACRES 510.25 FEET SOUTH OF SAID NORTH LINE OF SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID WEST LINE OF THE EAST 5 ACRES 127.25 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 05-17-300-058-0000 Vol. 0099 V