

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0022716930



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/05/2005, and made by JOSE LICEA AND TERESA LICEA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. and recorded 01/19/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0601905189. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 32-19-412-006-0000

Property is commonly known as: 389 W.16TH ST, CHICAGO HEIGHTS, IL 60411.

Dated on 01/06/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

By: John D. Bess
John D. B
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/06/2013 (MM/DD/YYYY), before me appeared John D. Bess, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs
Helen P. Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 18650318 -@ CHASE CJ4527060 MIN 100176105111047299 MERS PHONE 1-888-679-6377 T0213014616 [C]
FRMIL1



18650318

UNOFFICIAL COPY

EXHIBIT A

Land situated in the County of Cook, State of Illinois, is described as follows:

THE EAST 66.125 FEET OF THE SOUTH 133.5 FEET OF LOT 3, IN BLOCK 7, IN WEST END SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 823.6 FEET THEREOF AND EXCEPT THE EAST 689.45 FEET THEREOF, AND ALSO EXCEPT THE RIGHT OF WAY OF THE JOLIET AND EASTERN TRACTION COMPANY, BEING A STRIP OF LAND 50 FEET IN WIDTH LYING 25 FEET OF EACH SIDE OF THE CENTER LINE OF 15TH STREET AS NOW LOCATED IN THE CITY OF CHICAGO HEIGHTS), IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 32-19-412-006-0000 Vol. 0014



Property of Cook County Clerk's Office