When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0278674932

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by POLURU L REDDY AND JYOTHIRMAI CHEERALA AKA CHEERA AKA CHEERA AKA CHEERA AKA CHEERALA AKA CHEERALA the office of the Recorder of Kesistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1100447114.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-17-316-067

Property is commonly known as: 830 S. LAFLIN ST, CHICAGO, IL 60607. County Clark's Office

Dated this 09th day of January in the year 2013 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18844849 T091301-3913 ERCNIL1

\*18844849\*

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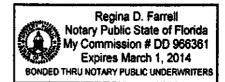
## **UNOFFICIAL COPY**

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Cook County Clark's Office

WFHRC 18844849 T091301-3913 ERCN[L].

# **UNOFFICIAL COPY**

## **EXHIBIT A**

#### PARCEL 1:

THE NORTH 20.0 FEET OF THE SOUTH 95.42 FEET OF THE EAST 94.75 FEET OF THAT PART OF LOTS 12 TO 27, INCLUSIVE, AND LOTS 29, 31, 33, 35, 37 AND 39, TOGETHER WITH THAT PART OF THE VACATED ALLEYS ADJOINING SAID LOTS IN SHARPE AND SMITH'S SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT: COMMENCING AT HE NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUPPLIVISION, AFORESAID, (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF THE WEST POLK STREET, WITH THE WEST LINE OF SOUTH LAFLIN STREET) AND RUNNING THENCE SOUTH 00 DEGREES 05 MINUTES 20 SECONDS EAST ALONG SAID WEST LINE OF SOUTH LAFLIN STREET, A DISTANCE OF 137.07 FEET TO A POINT FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST ALONG SAID WEST LINE OF SOUTH LAFLIN STREET, A DISTANCE OF 318.59 FEET; THENCY SOUTH 89 DEGREES 54 MINUTES 30 SECONDS WEST A DISTANCE OF 99.75 FEET; THENCE 00 DEGREES 05 MINUTES 30 SECONDS WEST A DISTANCE OF 89.0 FEET; THENCE NORTH 25 DEGREES 12 MINUTES 26 SECUNDS WEST A DISTANCE OF 39.64 FEET; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 53.0 FEET. TO AN INTERSECTION WITH A LINE 143.0 FEET WEST OF, MEASURED AT RIGHT (MULES, AND PARALLEL WITH SAID WEST LINE OF SOUTH LAFLIN STREET, THENCE NORTH 00 DEGREES IS MINUTES 30 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 164.0 FEET, TO A POINT 121.12 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET; THENCE EASTERLY ALONG A CURVED LINE CONVEYED TO THE NORTH AND HAVING A RADIUS OF 70.0 FEET, (THE CENTER POINT | OP SAID RADIUS OF 70.0 FEET, BEING 182.66 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 109.25 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), A DISTANCE OF 83.65 FEET TO A POINT OF REVERSE CURVE, (SAID POINT BEING 129.02 FEET SOUTH OF THE SOUTH LINE WEST OF POLK STREET AND 64.65 FEET. WEST OF THE WEST LINE OF SOUTH LAFLIN STREET); THENCE EASTERLY ALONG A CURVED LINE CONVEXED TO THE SOUTH AND HAVING A RADIUS OF 60.0 FEET ,( THE CENTER POINT FOR SAID RATIUS OF 60.0 FEET BEING 83.5 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 26.0 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), A DISTANCE OF 68.89 FEET TO THE PLACE OF BEGINNING , 11 COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED. IN THE DECLARATION OF EASEMENTS RECORDED AS A DOCUMENT NUMBER 21522793, AS AMENDED AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

