When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0313567646

SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present owner of a Mortgage made by **DOUGLAS P STANLEY AND KERI A STANLEY** to **WELLS FARGO BANK** in **A.** bearing the date 11/30/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Trinois, in Book , Page , or as Document # 1034717038.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-31-307-014-0000

NL
OF COUNTY CONTY
OFFICE Property is commonly known as: 525 S HARVAI D AVENUE, ARLINGTON HEIGHTS, IL 60005.

Dated this 09th day of January in the year 2013 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18845482 T091301-3913 ERCNIL1

18845482

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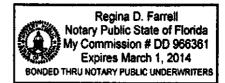
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Cook County Clark's Office

WFHRC 18845482 T091301-3913 ERCN[L].

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EXHIBIT A

The following described property:

Lot 14 in Block 5 in Thomas A. Catino's First Addition to Arlington Heights Unit Number 3, being a subdivision of part of the West 1/2 of Section 31, Township 42 North, Range 11 East of the Third Principal Meridian, according to plat thereof registered in the office of the Registrar of Titles of Cook County, (Photi), on April 16, 1966. As Document No. 2264651.

Assessor's Parcel Number: 03313070140000

