

Lender #: 0044244085

MARY MURRAY

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

Return To:  
 PHH Mortgage Corporation  
 1 Mortgage Way  
 Mt. Laurel, NJ 08054

This Instrument Prepared By: Tawanna Linder,  
 PHH Mortgage Corporation  
 1 Mortgage Way, Mt. Laurel, NJ 08054

Task ID: MERAOM

MIN #: 100020000442440859  
 MERS Phone: 1-888-679-6377

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for COLDWELL BANKER HOME LOANS, its successors and assigns whose address is PO Box 2026, Flint, Michigan 48501-2026, hereby assigns and transfer to PHH MORTGAGE CORPORATION, its successors and assigns, whose address is 1 MORTGAGE WAY MT LAUREL NJ 08054, all its right, title and interest right, title and interest in and to a certain Mortgage / Deed of Trust executed by MARY MURRAY, and bearing the date of 06/07/2007, and recorded on 06/14/2007 in the office of the recorder of COOK County, State of IL, in Book, Volume, or Liber No. , at page or as No. 0716533082 in the amount of \$140000.00  
 Property Address: 600 W RUSSELL #107 BARRINGTON IL 60010

Signed on 12-13-2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**

By: Barbara Halin  
 Barbara Halin ASSISTANT SECRETARY

State of New Jersey, County of Burlington,  
 On 12/13/2012 before me, Rebecca L. Seaman, a notary public in and for said State, personally appeared Barbara Halin ASSISTANT SECRETARY, of Mortgage Electronic Registration Systems, Inc, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Rebecca L. Seaman  
 Notary Public

Notary Public of New Jersey  
 My Commission Expires:

**REBECCA L. SEAMAN**  
 NOTARY PUBLIC OF NEW JERSEY  
 ID # 2424214  
 My Commission Expires 8/22/2017

# UNOFFICIAL COPY

## EXHIBIT A

UNIT NO. 11-107 IN THE ARBORS AT BARRINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND LANDS IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617210095 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 600 W ROSSELL #107

CITY: BARRINGTON

COUNTY: COOK

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