

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 3019003866

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **BACILIO CASTRO AND ISAURA CASTRO** to **WASHINGTON MUTUAL BANK, FA** bearing the date 02/14/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0805605204.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-33-104-037-0000

Property more commonly known as: 2310 N LARAMIE AVE CHICAGO, IL 60639.

Dated on 01/ 7 /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/ 7 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18661864 3@ WAMU DGO4523418 T0213011506 [C] RCNILI



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UNOFFICIAL COPY

EXHIBIT A

Legal Description: LOT 120 IN FOSS' RESUBDIVISION OF SUNDRY LOTS AND BLOCKS IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 12 IN THE COUNTY CLERK'S DIVISION OF THE EAST ¼ OF SECTION 33, AFORESAID, LYING NORTH OF THE CENTER LINE OF ARMITAGE ROAD AND GRAND AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1923, AS DOCUMENT NUMBER 7905085, IN COOK COUNTY, ILLINOIS.

Permanent Index #: 13-33-104-037-0000 Vol. 0367

Property Address: 2310 North Laramie Avenue, Chicago, Illinois 60639



Property of Cook County Clerk's Office