

Recording Requested By:

Nationstar Mortgage, LLC

Prepared By:

Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number: 0596737828

Case #: 22546473

MERS ID#: 100063415420061758

MERS PHONE#: 888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **EVERBANK**, ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SALVATORE EPISCOPO MARRIED TO VANESA LEGORBURU, SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS

Original Mortgagee(S): EVERBANK

Original Instrument No: 0704026113

Date of Note: 01/31/2007

Original Recording Date: 02/09/2007

Property Address: 2538 N New England Ave Chicago, IL 60707-2128

Legal Description: **LOT 8 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 9 IN BLOCK 6 IN E. E. REED'S MONT CLARE SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N # 13-30-321-027-0000**

PIN #: 13-30-321-027-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/10/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND/OR ASSIGNS

Frances Y. King

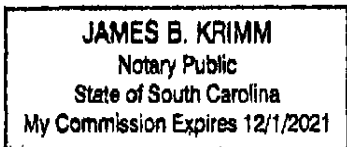
By: Frances Y. King
Title: Assistant Secretary

State of SC }
County of Lexington }

This instrument was acknowledged before me on 01/10/2013 by Frances Y. King, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND/OR ASSIGNS, on behalf of said corporation.

UNOFFICIAL COPY

Witness my hand and official seal on the date hereinabove set forth.



James B. Krimm

Notary Public: James B. Krimm

My Commission Expires:

12/01/2021

Resides in: Lexington

Property of Cook County Clerk's Office