When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0381183672

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by EDWARD A WALTON AND SUSAN M WALTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 10/07/2011 and recorded in the office of the Recorder of Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1129134028.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 IN BLOCK 3 IN PINE CREST A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 05-33-114-013-0000

Property is commonly known as: 2048 CENTRAL AVE, W/LMETTE, IL 60091.

Dated this 09th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL JUNE CONT SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

WFHRC 18882680 100155900311090197 MERS PHONE 1-888-679-MERS T091301-1007 ERCNIL1

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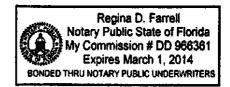
1301008497 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19, FARRELL- NOTARY PUBLIC COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL WFHRC 18882680 100155900311090197 M. RS PHONE 1-888-679-MERS T091301-1007 ERCNIL1



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