

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



TODD KANINENBERG
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1301015031 Fee: \$44.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2013 08:59 AM Pg: 1 of 4

0005825640
MICHAEL R WINTERS
PO Date: 12/11/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL R WINTERS, AN UNMARRIED INDIVIDUAL

to **ALPINE BANK OF ILLINOIS** dated **September 28, 2007** calling for the original principal sum of dollars
(\$214,470.00), and recorded in Mortgage Record, page and/or instrument # **0727722114**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1250 N LA SALLE DR #1509, CHICAGO IL - 60600
Tax Parcel No. **17-04-221-063-1131/17-04-221-063-1163**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **4th** day of **January, 2013**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By



MICHELLE F RYBURN
Its **MORTGAGE OFFICER**

S y
P y
S n
M n
SC y
E y
INT li

UNOFFICIAL COPY

0005825640

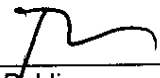
MICHAEL R WINTERS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

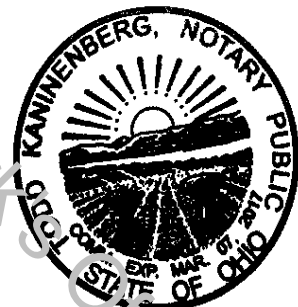
Before me, the undersigned, a Notary Public in and for said County and State this 4th day of January, 2013, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
TODD KANINENBERG



UNOFFICIAL COPY

MICHAEL R WINTERS

0005825640

PO Date: **12/11/2012**

LEGAL DESCRIPTION

PARCEL 1: UNIT 1509 AND UNIT P-326A IN 1250 NORTH LASALLE CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARTS OF LOTS 1 TO 5 INCLUSIVE IN DICKINSON, MULLER AND MCKINLAY'S SUBDIVISION OF SUB-LOT 21 IN THE RESUBDIVISION OF LOT 43 (EXCEPT THE NORTH 120 FEET THEREOF) AND OF SUBLOTS 1 TO 21 BOTH INCLUSIVE IN REEVES SUBDIVISION OF LOTS 44, 47, 48, 57 AND 58 INCLUSIVE IN BRONSONS ADDITION TO CHICAGO AND THE EAST 101 FEET OF LOTS 59 AND 60 IN SAID BRONSONS ADDITION, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT HOWEVER, THAT PART OF SAID PREMISES LYING BETWEEN THE WEST LINE OF LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN COOK COUNTY ILLINOIS, ALSO PARTS OF LOTS 15 TO 20 INCLUSIVE IN THE RESUBDIVISION OF LOT 43 (EXCEPT THE NORTH 120 FEET THEREOF) AND SUB-LOTS 1 TO 21, BOTH INCLUSIVE, IN REEVES SUBDIVISION OF LOTS 44, 47, 48 AND 58 IN BRONSONS ADDITION TO CHICAGO IN SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT HOWEVER FROM SAID PREMISES THAT PART THEREOF LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET, CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATE NOVEMBER 19, 1931 AND RECORDED DECEMBER 22, 1931 AS DOCUMENT NUMBER 11022266) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25 2000 AS DOCUMENT NUMBER 00745214 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR AIR RIGHTS AS DISCLOSED BY DECLARATION OF EASEMENTS AND RESTRICTIONS DATED SEPTEMBER 5 2000 AND RECORDED SEPTEMBER 15 2000 AS DOCUMENT NUMBER 00718025 MADE BY 1250 LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF EASEMENTS AND RESTRICTIONS RECORDED NOVEMBER

UNOFFICIAL COPY

29 2000 AS DOCUMENT NUMBER 00935984. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, COMMON WALLS, CEILING AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS AS DISCLOSED BY AGREEMENT AND DECLARATION OF EASEMENTS, RESERVATIONS COVENANTS AND RESTRICTIONS DATED SEPTEMBER 23,2003 AND RECORDED SEPTEMBER 26 2003 AS DOCUMENT NUMBER 0326931151 MADE BY 1250 LLC AN ILLINOIS LIMITED LIABILITY COMPANY AND 1250 NORTH LASALLE CONDOMINIUM ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION. PARCEL 4; EXCLUSIVE USE OF STORAGE LOCKER NUMBER 100 AS A LIMITED COMMON ELEMENT AS SHOWN ON CERTIFICATE OF AMENDMENT TO DECLARATION RECORDED AS DOCUMENT NUMBER 0330202100 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office