UNOFFICIAL COPY

WaMu # 1000239032

NAME: RONALD N MIHALCEAN II

P/O DATE: 08/07/2001

AFTER RECORDING, FORWARD TO:

RONALD N MIHALCEAN II 600 MOR'TON ST

HOFFMAN ESTATES IL 60194-

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 07-16-104-030-0000



1301017080 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2013 01:15 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a ce tain mortgage executed by

RONALD N MIHAL	CEAN II AND	LORI P	MIHA	LCEAN HUSBAND AND	WIFE
to FLEET MORT	GAGE CORP				
dated <u>July</u>	21st ,	<u>200</u> 2, and reco	rded on _	07/28/2000	in Mortgage Record
	,page		, and	or Instrument # 005	73939 , of the
records in the office	e of the Record	ler of COOK		County, ILL	INOIS
more particularly de	escribed as follo	ows, to wit:	94		
THE SOUTHEA THIRD PRINC OFFICE OF T	ST 1/4 OF S LIPAL MERIDI	ECTION 16, TOW AN, ACCORDING 1 R OF TITLES OF	NSHIP 41 TO THE 1	BEING A SUBDIVISION NORTH, RANGE 10 LAIT THEREOF REGISOUTTY, ILLINOIS, CONTY, ILLINOIS, CON	EAST OF THE
600 MORTO HOFFMAN E is hereby fully relea	STATES, II				750

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of August

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

EDWARD ADAMS

Its ASSISTANT VICE PRESIDENT

DELIVER/MAIL BACK TO: DATACHEK 55 S. MAIN ST. # 350 NAPERVILLE, IL 60540

IL REL3 (040)

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NAME: RONALD N MIHALCEAN II

P/O DATE: 08/07/2001

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of August

2001 , personally appeared EDWARD ADAMS the

ASSISTANT VICE PRESIDENT

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Note: ic! Seal

0x Co04 Cc GALINA SHKLOVER

GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 2 of 2

MERS MIN: 1000238-0100000011-9 MERS Phone: 888-679-6377