

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 1301018008 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2013 09:15 AM Pg: 1 of 3



ND



satis



4507905434

### RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4507905434 "YUN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by MOON SHIN YUN AND SONG SIK YUN, WIFE AND HUSBAND, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 09/11/2007 Recorded: 10/02/2007 in Book/Reel/Liber: YN/A Page/Folio: N/A as Instrument No.: 0727508132, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-23-312-025-0000  
Property Address: 617 SOUTH OAK STREET, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YES  
P 3  
S NO  
M NO  
SC YES  
E YES  
INT J.H.

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RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A.  
On December 24th, 2012

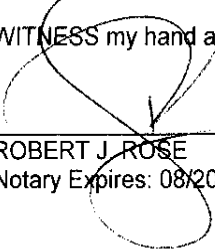
By:   
Christopher Meyette, Officer



STATE OF Rhode Island  
COUNTY OF KENT

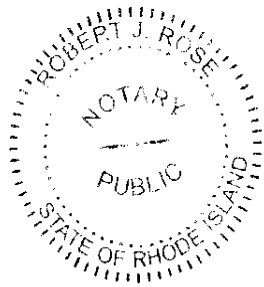
On December 24th, 2012 before me, ROBERT J. ROSE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Christopher Meyette, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
ROBERT J. ROSE  
Notary Expires: 08/20/2015 #51989

(This area for notarial seal)

Prepared By: Melissa Shogren, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



Property of Cook County Clerk's Office

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Dec. 18. 2012 10:12AM

No. 9553 P. 18/18

0727508132 Page: 17 of 17

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 2 IN CONRAD NOVAK SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 (EXCEPT THE NORTH 135 FEET OF THE WEST 164 FEET THEREOF) AND OF THE NORTH HALF OF LOT 4 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER ONE, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 22, AND OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF VACATED CALIFORNIA STREET LYING EAST OF AND ADJACENT TO LOT 1 AND THE NORTH HALF OF LOT 4 IN LOT 1 IN THE AFORESAID ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, ALSO THAT PART OF THE SOUTH 33 FEET OF VACATED GILBERT ROAD LYING NORTH OF AND ADJACENT TO THE EAST 71.31 FEET OF THE NORTH LINE OF AFORESAID LOT 1 AND SAID NORTH LINE EXTENDED EAST TO THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 02-23-312-025-0000  
MOON SHIN YUN

617 SOUTH OAK STREET, PALATINE IL 60067  
Loan Reference Number : 19516190/CBRIPD  
First American Order No: 13004386  
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



*RETURN TO:*  
First American Title Insurance Co.  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: FACT

MOON SHIN YUN  
13004386 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE