

# UNOFFICIAL COPY



1301019044

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

**Doc#: 1301019044 Fee: \$40.00**  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2013 01:43 PM Pg: 1 of 2

When recorded mail to:  
**Bank of America, N.A.**  
**Document Processing Mail Code: TX2-979-**  
**01-19 Attn: Assignment Unit**  
**4500 Amon Carter Blvd.**  
**Fort Worth, TX 76155**



DocID# **21437027442622819**  
Tax ID: **11-40-103-023-1022**

Property Address:  
**820 OAKTON ST 4F**  
**EVANSTON, IL 60202**

IL0v2-AM 21875024 1/2/2013

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **NADER FOROUZI AND IRAN SOBHANI HUSBAND AND WIFE**

Date of Mortgage: **9/23/2008** Original Loan Amount: **\$145,687.00**

Recorded in Cook County, IL on: **10/20/2008**, book N/A, page N/A and instrument number **0829405182**

Property Legal Description:

**UNIT 4-F, AS DESCRIBED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 'A' IN CHARLES G. MATTHIES' CONSOLIDATION OF LOTS 4, 5, AND 6 IN BLOCK 5 IN MERRILL LADD'S ADDITION TO EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 19683663, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 11-30-103-023-1022 VOL. 0059 PROPERTY ADDRESS: 820 OAKTON STREET, EVANSTON, ILLINOIS 60202**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 03 2013

**BANK OF AMERICA, N.A.**

By: \_\_\_\_\_

**Susan Douglas**

Assistant Vice President

S y  
P y  
S N  
M N  
SC y  
E y  
INT N

# UNOFFICIAL COPY

State of California  
County of Ventura

On **JAN 03 2013** before me, **Erica Gonzalez**, Notary Public, personally appeared **SUSAN DODD LAS**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Erica Gonzalez  
My Commission Expires: June 19, 2015

(Seal)

