

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



Doc#: 1301022034 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2013 10:07 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #0687637368 "HOLMAN" Lender ID:20050/644172134 Cook, Illinois PIF: 11/06/2012
MERS #: 100037506876373680 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JOHN M. HOLMAN AND NANCY L. HOLMAN, OR SUCCESSORS, AS TRUSTEES OF THE JOHN AND NANCY HOLMAN TRUST, DATED DECEMBER 30, 2008, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) in the County of Cook, and the State of Illinois, Dated: 11/05/2010 Recorded: 11/15/2010 as Instrument No.: 1031931018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

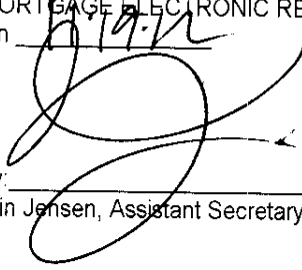
Assessor's/Tax ID No. 14-29-315-102-1018 ✓

Property Address: 1201 WEST WRIGHTWOOD AVENUE APT 18, CHICAGO, IL 60614-1290 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On

By: 
Erin Jensen, Assistant Secretary



24
13
SN
MN
SC
E
INT

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On 11/19/12 before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS
Notary Expires: 11/14/2015 #743949



(This area for notarial seal)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan # : 000687637368

Exhibit A

LEGAL DESCRIPTION

The following described property:

Situated in Cook County, Illinois, and legally described as follows:

Parcel 1: Unit 18 in the Greener Residences Condominium, as delineated on a Survey of the following Parcel of Land:

Lots 1 to 6, inclusive in James Quirk and others Subdivision of Lot 1 (except the West 133 feet thereof) in Block 43 in Sheffield's Addition to Chicago (except the West 16 feet of Lot 6 aforesaid hereinafter dedicated for an alley) together with all of the North and South 16 foot vacated alley West of and adjoining the west line of Lots 1 to 5 inclusive aforesaid and East of and adjoining the Southeasterly line of Lot 6; also all of that part of the East and West 8 foot vacated alley South of and adjoining the South line of said Lot 6, except therefrom the West 16 feet of said Lot 6 in James Quirk's and others Subdivision aforesaid East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as an Exhibit to the Declaration of Condominium recorded as Doc. No. 0010726175 together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of Parking Space P-35 and P-1, a limited common element, as set forth in the declaration.

Parcel 3: The exclusive right to the use of Storage Space SL18, a Limited Common Element as set forth in the Declaration.

Assessor's Parcel No: 14293151021018