

Recording Requested By:  
REGIONS BANK DBA REGIONS MORTGAGE

# UNOFFICIAL COPY

When Recorded Return To:  
PATSY WELBORN  
REGIONS BANK DBA REGIONS MORTGAGE  
215 FORREST STREET 2ND FLOOR  
P O BOX 18001  
HATTIESBURG, MS 39401



Doc#: 1301039027 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2013 09:50 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0000295122776 "HALMINIAK" Lender ID:617/187/1693079714 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by PEGGY J HALMINIAK, A SINGLE WOMAN, originally to COMMUNITY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/26/2003 Recorded: 09/22/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326320139, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 7 IN FRANK-LON HOMES, INC. UNIT NO. 4, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO MINNEAPOLIS AND SUI ST. MARIE RAILWAY COMPANY AND OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-22-101-019  
Property Address: 3627 NICHOLS AVE, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On December 26th, 2012

By:   
DONNA BURCH, Assistant Vice-President

S ✓  
P 2  
S N  
M N  
SC ✓  
E ✓  
INT CE

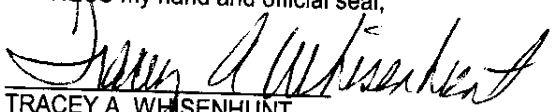
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STATE OF Mississippi  
COUNTY OF Perry

Personally appeared before me, the undersigned authority in and for the said county and state, on this December day of 26th, 2012, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



TRACEY A. WHISENHUNT  
Notary Expires: 01/03/2015 #97941



Prepared By:

Ruth Lindsey, REGIONS BANK OR REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office