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Doc#: 1301141036 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2013 10:50 AM Pg: 1 of 3

Property of Cook County Clerk's Office

11-053724

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF,

-vs-

MARY A. THOMPSON; MEADOWS CREDIT
UNION; UNIFUND CCR PARTNERS, ASSIGNEE
OF PALISADES COLLECTION, LLC; CAPITAL
ONE BANK (USA), N.A. F/K/A CAPITAL ONE
BANK; CITY OF CHICAGO, AN ILLINOIS
MUNICIPAL CORPORATION; TARGET
NATIONAL BANK F/K/A RETAILERS NATIONAL
BANK; FARWELL TOWNHOMES ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS

DEFENDANTS

12CH44981

NO.

PROPERTY ADDRESS:
1170 WEST FARWELL AVENUE
UNIT H
CHICAGO, IL 60626

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above
Court on 12-20, 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Mary A. Thompson

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Mary A. Thompson to Sears Mortgage Corporation and recorded May 28, 1992 as Document No. 92371398, Loan Modification Agreement recorded March 22, 2010 as Document No. 1008104148, in the Cook County Recorder's Office, having a legal description and common address as follows:

THAT PART OF LOTS 72 AND 73 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 TOGETHER WITH LOT 1 IN BLOCK 7, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 73; THENCE NORTH 12 DEGREES 36 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 73, A DISTANCE OF 69.96 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 12 DEGREES 36 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOTS 72 AND 73 A DISTANCE OF 17.42 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 57.53 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 17.00 FEET TO A POINT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 53.73 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Commonly known as 1170 West Farwell Avenue, Unit H, Chicago, IL 60626

Permanent Index No.: 11-32-201-044

3. Parties against whom foreclosure is sought:

Mary A. Thompson; Meadows Credit Union; Unifund CR Partners, assignee of Palisades Collection, LLC; Capital One Bank (USA), N.A. f/k/a Capital One Bank; City of Chicago, an Illinois Municipal Corporation; Target National Bank f/k/a Retailers National Bank; Farwell Townhomes Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Michael J. Kalkowski
Attorney of Record

Michael J. Kalkowski

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Joseph M. Herbas (6277645)
Joel A. Knosher (6298481)
Chad D. Lewis (6306439)
Paul T. Massey (6293311)
Ahmed Motiwala (6305840)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)

Stephanie Tait (6288653)
Mallory Goldwasser (6306039)
Michael Kalkowski (6185654)
Jonathan B. Kaman (6307894)
Joanna M. Hughes (6276557)
Nickolas A. Schad (6293699)
Laura J. Anderson (6224385)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

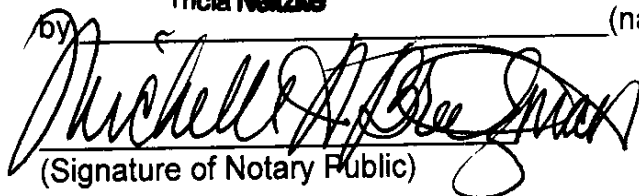


State of Illinois }
County of Lake }

This instrument was signed before me on 12-18-12 (date)

Tricia Neltke

(name/s) of person/s)

by 
(Signature of Notary Public)

