

UNOFFICIAL COPY



Doc#: 1301142004 Fee: \$60.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2013 08:24 AM Pg: 1 of 1

2 of 2

8876548 PK

SUBORDINATION OF LIEN

Contractual or other Interest to Mortgage

Loan No.: 899110377

WHEREAS, VINCENZA SQUEO AND ONOFRIO SQUEO, by virtue of mortgage dated _____ and recorded in the Recorder's Office of COOK County Illinois on _____ as Document No _____ did convey unto AMERISAVE MORTGAGE CORPORATION it's successors and/or assigns, certain premises in COOK County, Illinois, described as follows:

LOT 35 IN BLOCK 6 IN FREDRICKSON AND COMPANY'S NORRIDGE MANOR, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 12-13-109-057-0000 Commonly known as: 4504 N. OPAL AVE., NORRIDGE, IL 60706
to secure their Note for: OND HUNDRED THIRTY EIGHT THOUSAND Dollars and 00/100 (\$0.00)
with interest payable as therein provided; and

WHEREAS, the undersigned has some right, interest and claim to said premises by reason of a Home Equity Line of Credit Note dated JUNE 9, 2012 with a credit limit of \$35,000.00 payable in 120 monthly payments of accrued interest only plus a final payment of the outstanding principal balance plus accrued interest and any other charges, but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned AMERISAVE MORTGAGE CORPORATION.

NOW THEREFORE, the undersigned in consideration of the premises and the sum of One Dollar (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, do hereby covenant and agree with the said, AMERISAVE MORTGAGE CORPORATION for a loan in the amount of \$138,000.00. Mortgagee, for the use and benefit of the legal holder of the Note described in and secured by said Mortgage dated JUNE 9, 2012 and recorded JULY 16, 2012 as Document No. 1219846045 that the right, interest and claim of the undersigned is and shall be and remain at all times, subject and subordinated to the Lien of the Mortgage to said AMERISAVE MORTGAGE CORPORATION as aforesaid for all advances made or to be made under the provisions of said Mortgage or on the Note secured thereby, and all other purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

IN WITNESS whereof, ITASCA BANK & TRUST CO., has caused these presents to be signed by its SENIOR VICE PRESIDENT, and its corporate seal to be hereunto affixed hereto on this 29TH day of November, 2012.

ITASCA BANK & TRUST CO

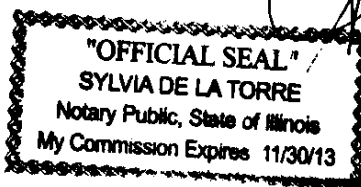
By: JOHN J. HUNT
SENIOR VICE PRESIDENT

State of Illinois }
County of DuPage }

I, SYLVIA DE LA TORRE, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JOHN J. HUNT who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed, sealed and delivered this said instrument.

November 29, 2012

MAIL TO: ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ITASCA, IL 60143



EX 333-CT

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INT A