UNOFFICIAL COPY

RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

321.46.25

Doc#: 1301146105 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/11/2013 11:42 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,		
CREDIT UNION 1	(The Above Green For Boomdade Han Only)	
450 EAST 22ND STATET SUITE 250	(The Above Space For Recorder's Use Only)	
LOMBARD ILLINOIS 60148		
70		
of the County of DUPAGE	and State of ILLINOIS for and in consideration of one	
dollar, and for other good and valuable considerati	ion, the receipt wherof is hereby confessed, do hereby remise,	
convey, release and quit-claim unto RODOLFO ALBA	AND ROSA I ALBA, HIS WIFE, AS JOINT TENANTS	
<u>O</u> x		
of the County of COOK and an	d State of ILLINOIS all the right, title, claim or demand.	
	acquired in, through or by a certain MORTGAGE JUNE A.D. 2004 and recorded in the	
bearing date the 25TH day of	in the State of ILLINOIS Document No. 0418911240	
Recorder's Office of COOK County	t: (See reverse side for legal description.) situated in the	
County of COOK in the S	Stree o ILLINOIS together with all appurtenances and	
and privileges thereunto belonging or appertaining	g. All the notes secured by said instrument have been paid,	
cancelled and surrendered.		
Permanent Index Number (PIN): 15-03-206-015	Yh .	
Address(es) of Real Estate: 1617 N 16TH AVE MEI	LROSE PARK ILLINGIS 60160	
	TED this 14TH day of DECEMBER 2012	
PLEASE PRINT	(SEAL) (SEAL)	
OR TYPE DONNA SZUREK		
NAME(S) BELOW LOAN SPECIALIST	(SEAL) (SEAL)	
SIGNATURE(S)		
State of ILLINOIS County of DUPAGE	ss. I, the undersigned, a Notar, Public in and for	
said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK		
•		
personally known to me to be the same person	whose name Is subscribed to the recegoing instrument,	
appeared before me this day in person, and acknowledge	owledged that ShE signed, sealed and delivered the said	
instrument as A free and voluntary act, fo	r the uses and purposes therein set forth, including the release	
and waiver of the right of homestead.		
Given under my hand and official seal, this 14TH	day of DECEMBER 2012	
	MAN IN OM COLOUR	
Commission expires 4 4 5	KINTABY BI BEILE X	
IMPRESS SEAL HERE "OFFICIAL SEAL"	HOTAKI I ODEIO	
MAUREEN A. BIGELOW		
NOTARY PUBLIC STATE OF ILLINOIS		
MY COMMISSION EXPIRES 4/23/2013		

This instrument was prepared by CREDIT UNION 1 450 EAST 22ND STREET SUITE 250 LOMBARD ILLINOIS 60148

(NAME AND ADDRESS)

1301146105 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as,	1617 N 16TH AVE MELROSE PARK ILLINOIS 60160
· ·	

LOT 12 IN THE BLOCK 2 IN BLOCK REAL ESTATE INPROVEMENT COMPANY'S SUBDIVISION OF LOTS IN BLOCKS 2, 3, 4 AND 5 IN EAST LAWN ADDITION TO MAYWOOD, OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

SEND SUBSEQUENT TAX BILLS TO:

-	CREDIT UNION 1 ATTN DONNA SZUREK (Name)	Alexander
MAIL TO:	450 EAST 22ND STREET SUITE 250	(Name)
I	(Address)	(Address)
	LOMBARD, ILLINOIS 60148	
•	(City, State and Zip)	(City, State and Zip)