PRECISION TITLE PTC 13292

UNOFFICIAL COF WARRANTY DEED

Return To:

ROMAN WOZNIAK

ARUNGTON HTS. 1L

Tax Bills To:

RUMAN WEZNIAK

1215 N. PATERMAN, Unit 3-5

PRELINGTON MAT N. 60004

THE GRANTOR, of the ALLAN MONAT, a married man and RACHEL MONAT, a single woman, of the Village of Arlingion Heights, County of Cook, State of Illinois, for and in consideration of Ten and no/100 (\$10.00) Dollars and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to ROMAN WOZNIAK,

the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Attached For Legal Description

P.I.N. 03-21-402-014-1393

Address of Property: 1215 N. Watermań-Unit 3J, Arlington Heights, Illinois 60004

General real estate taxes not yet due or payable; covenants, conditions and restrictions of record; building lines and easements, if any that do not interfere with the current use and enjoyment of the Real Estate.

Hereby releasing and waiving all rights under and by virtue of Homestead Exemption Laws of the State of Illinois.

Dated this What of boron her, 2012.

Rachel Monat

(Seal)

Doc#: 1301155028 Fee: \$42.00

Karen A. Yarbrough RHSP Fee;\$10.00

Cook County Recorder of Deeds Date: 01/11/2013 12:53 PM Pg: 1 of 3

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OFFICIAL COPY

State of Illinois

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alan Monat and Rachel Monat, known to me to be the same person whose name Is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that each signed and delivered the said instrument for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of December, 2012.

Notary Public

REAL ESTATE TRANSFER		12/21/2012	
	соок	\$18.50	
(3 <u>4</u>)	ILLINOIS:	\$37.00	
	TOTAL:	\$55.50	
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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC13292

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

03-21-402-014-1393

UNIT NO. 12-3J IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF THE BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UN JER TRUST #46142, RECORDED IN THE OFFICE OF THE RECCRIFR OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489 AND AS AMENDED BY DOCUMENT NO. 25145981, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

1215 N. WATERMAN AVENUE, UNIT 3J, ARLINGTON HEIGHTS IL 60004