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TRUSTEE'S DEED

(Trust to Individual) (ILLINOIS) PAGE 1:



Doc#: 1301101079 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/11/2013 11:21 AM Pg: 1 of 3

THE GRANTOR,

Stephen J. Sinclair, Jr., as Trustee under the Sinclair Family Trust dated May 6, 1998, for and in consideration of - TEN - DOLLARS, (\$10.00) in hand paid, and in pursuance of the power and authority vested in the Grantor, and of every other power and authority the

Grantor hereunto enabling, does hereby convey and quitclaim unto the Grantees, Andrew H. Miller and Meghan E. McKinney, as Trustees of the AMMM Trust dated November 23, 2011, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

(See Page 2 for Legal Description)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises not at tenants and not as tenants in common, but as tenants by the entirety, forever. This is not a homestead property for Stephen J. Sinclair, Jr.

Subject To: general real estate taxes not due and payable at the time of Closing, covenants, conditions, and restrictions of record, building lines and easements if any, so long as they do not interfere with the current uses and enjoyment of the Real Estate.

Permanent Index Number:

05-18-402-043-0000

Address (es) of Real Estate:

1370 Trapp Lane, Winnetka, Illinois 6005

DATED: __

Stephen J. Sincfair, Jr., as Trustee under the Sinclair Family Trust, dated May 6,

1998

REAL ESTATE TRANSFER

01/03/2013

\$625.00 COOK \$1,250.00 LLINDIS: \$1,875.00

05-18-402-043-0000 | 201212016/1365 | 22066T

TO 18' ...

State of Illinois, County of _______ K

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen J. Sinclair, Jr., personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary acts, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and seal, this Date 12

This instrument prepared by:

Central Law Group 2822 Central Street, Evanston, IL 60201 DAVID F. WILDING
Notary Public - State of Illinole 847-866-0124

OFFICIAL SEAL My Commission Expires Nov 16, 2014



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PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER THE NORTHERLY PARTS OF LOTS 1, 2, AND 3 IN HIBBARD ROAD ADDITION TO WINNETKA, AS SHOWN BY THE PLAT OF SAID SUBDIVISION RECORDED APRIL 9, 1954 AS DOCUMENT NO. 15877252, IN COOK COUNTY, ILLINOIS.

SEND SU

MAIL TO:	
Z.C. SPAIN	
Spain, Spain & Varnet, PC	
(Name)	
33 N. Dearborn, Ste. 2220	
(Address)	
Chicago, IL 60602	

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

The AMMM Trust	
(Name)	\bigcup_{x}
1370 Trapp Lane	<u> </u>
(Address)	· C
Winnetka, IL 60093	
(City, State and Zip)	

1301101079D Page: 3 of 3

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Legal Description

of premises commonly known as 1370 Trapp Lane, Winnetka, Illinois 60093

Property Index Number: <u>05-18-402-043-00000</u>.

PARCEL 1: LOT 5 IN HIBBARD ROAD ADDITION TO WINNETKA, A SUBDIVISION OF PARTS OF LOTS 5, 6, AND 7 (TAKEN AS ONE TRACT) IN HIGGINS ESTATE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 9, 1954 AS DOCUMENT NO. 15877252, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE B'.NITFIT OF PARCEL 1 AS ESTABLISHED IN DECREE ENTERED ON JUNE 26, 1935 AND SUPPLEMENTAL DECREE ENTERED AUGUST 9, 1937 IN CASE NO. 34-C-6741 IN CIRCUIT COURT OF COOK COUNTY, AND AS CREATED BY DEED FROM WINNETKA TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. A-129 TO FRANK KATZIN AND MARGARET KATZIN, HIS WIFE, DATED OCTOBER 14, 1952 AND RECORDED JANUARY 16, 1953 AS DOCUMENT NO. 15527127, AND AS AMENDED BY DEED RECORDED JANUARY 27, 1954 AS DOCUMENT NO. 15820800, FOR INCLESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 6 OF SUBDIVISION OF THE NC RTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED MARCH 4, 1875 IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, BOOK 9 OF PLATS, PAGE 31 AS DOCUMENT NO. 16404 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINF OT HIBBARD ROAD 265.5 FEET NORTH OF THE SOUTH LINE OF LOT 7 IN SAID SUBDIVISION; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7, 319 FEET; THENCE WESTERLY 437 FEET TO A POINT 229.5 FEET SOUTH OF THE NO 3TH LINE OF LOT 5 AND 528 FEET EAST OF THE WEST LINE OF LOT 6 IN SAID SUBDIVISION; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 7, 18 FEET; THENCE WEST PARALLEL WITH SAID NORTH LINE OF LOT 5, 3 60 FEET TO THE NORTHEAST CORNER OF THE WEST 3 ACRES OF THOSE PARTS OF LOTS 5, 6, AND 7, LYING SOUTH OF A LINE WHICH IS 247.5 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 5; THENCE SOUTH ALONG THE EAST LINE OF SAID WEST 3 ACRES, A DISTANCE OF 12 FEET; THENCE EAST PARALLEL WITH SAID NORTH LINE OF LOT 5, 360 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF SAID LOT 7, 319 FEET TO SAID WEST LINE OF HIBBARD 40A D; THENCE NORTH 30 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3

AN EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY GRANT MADE BY ROBEL 1 D. GORDON AND OTHERS TO FRANK KATZIN AND MARGARET KATZIN, HIS WIFE, RECORDED DECEMBER 31, 1953 AS DCCUMENT NO. 15803129, IN AND UPON THE EAST 33.5 FEET OF THE SOUTH 18 FEET AND THE EAST 50 FEET (EXCEPT THE F'AST 33.5 FEET THEREOF) OF THE SOUTH 9 FEET OF THAT PORTION OF LOTS 5 AND 6 IN HIGGINS ESTATE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD THE NORTH LINE OF SAID LOT 5, THENCE SOUTH 247.5 FEET ALONG THE WEST LINE OF SAID LOTS 5 AND 6; THENCE EAST 528 FEET ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 5 AND 247.5 FEET SOUTH THEREOF; THENCE NORTH 1.47.5 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOTS 5 AND 6 AND 528 FEET EAST THEREOF TO THE NORTH LINE OF SAID LOT 5; THENCE WEST 528 FEET ALONG THE NORTH LINE OF SAID LOT 5, TO THE POINT OF BEGINNING, FOR THE PURPOSE OF USING, CONNECTING WITH, PLACING, REPLACING, MAINTAINING REMOVING AND REPAIRING SANITARY SEWER PIPES OR MAINS, STORM SEWER PIPES OR MAINS WATER PIPES, GAS PIPES AND TELEPHONE AND ELECTRICAL CONDUITS, ALL UNDERNEATH THE SURFACE OF GROUND OF SAID STRIP AND FOR THE FURTHER PURPOSE OF PLACING, MAINTAINING AND USING AN IMPROVED ROADWAY OF CONCRETE OR OTHER SUITABLE MATERIAL ON AND OVER THE EAST 33.5 FEET OF SAID STRIP.