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LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement") is entered into this 15TH day of DECEMBER,,2012 **DETWEEN CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST** AGREEMENT DATED 11/19/1974 A/K/A TRUST NUMBER 1065345 (the "Borrower(s)") with an address of: 835 E.DREXEL SQUARE CHICAGO, IL. 60615 and United Credit Union, (the "Lender"), whose address is 4444 S. Pulaski Road, Chicago, Illinois 60632-4011. Borrower and Lender shall collectively be referred to herein as "parties". This Agreement amends and supplements, the Trust Deed defined hereinafter and the Note, defined hereinafter bearing the same date as the Trust Deed, which covers real and personal property and defined as (the "Property"), located at 835 E.DREXEL SQUARE CH.CAGO,IL. 60615

Permanent Real Estate Tax Index Number:

and further legally described as follows. SEE EXHIBIT "A"

20-11-300-011-0000



Doc#: 1301104016 Fee: \$44.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/11/2013 08:54 AM Pg: 1 of 4

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (not withstanding anything to the contrary contained in the Note and Trust Deed):

- 1. Borrower(s) executed and delivered to Lender a Note dated DECEMBER 28,2006 in the principal sum of ONE HUNDER THOUSAND DOLLARS AND 00/100 U.S. \$100,000.00 . The Note was secured by a Trust Deed to Chicago Title Land Trust Company identified by ("Trust Deed") of even and recorded as document number 0715846019 828111 document number date with the Note, and cover certain improved property as described above.
 - 2. As of DECEMBER 15,2012 the outstanding unpaid Principal Balance payable under the Note and Trust Deed SIXTY-NINE THOUSAND FIVE HUNDPED EIGHTY-NINE DOLLARS AND 82/LD8. \$ which consists of the amount loaned to the Borrower(s) by the Lender and any interest capitalized to date. \$69,589.82
 - 3. The Lender, at the Borrower's request, has agreed to the following ioan amendment of the terms of the Note and Trust Deed, effective as of DECEMBER 15,2012
 - (a) The Interest rate of the Note will be 2.650% per annum commencing the date written above, and will be disclosed on the payment due date on JANUARY5,2013
 - payments of The Loan Modification Agreement requires the Borrowers to make 109 719.06 SEVEN-HUNDRED AND NINETEEN DOLLARS AND .06/100 U.S. \$ and a final payment on JANUARY5,2022 of SEVEN HUNDRED AND EIGHTEEN DOLLARS DOLLARS, U.S. \$ AND 90/100

The Loan Modification Agreement may only be amended in writing and signed by both the Lender and the Borrower(s). The covenants contained in this Agreement shall bind the Borrower's and Borrower's successors and assigns, and all subsequent owners, encumbrances, tenants, and sub-tenants of the mortgaged property, and shall inure to the benefit of the Lender, the personal representatives, successors and assign of the Lender, and all subsequent holders of the Trust Deed.

WITNESS our hands and seals on the day above first written:

Prepared by and Mail to: United Credit Union Attn: James P. O'Farrell 4444 S. Pulaski Road Chicago, IL. 60632-4011

LENDER United Credit Union

PRESIDEN !

PRE-BILLED TO RELEASE DEPARTMEN

TION RIDER IS INCORPORATED MERCIN CHICAGO TITLE LAND TRUS as Trustee under Trust No. and not personally ASSISTANT VICE PRESIDENT

BORROWER(S)

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(INDIVIDUAL)

State of Illinois

County of Cook

I, the undersigned, a Notary Public and for the said County and State, certify that personally known to me to be same AGREEMENT DATED 11/19/1974 A/K/A TRUST NUMBER 1065345 person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed and delivered the instrument as their free and voluntary act, for the uses therein set forth above.

Given under my nand and official seal, this 15THday of DECEMBER, 2012 and

My Commission expires on: 2 mc day

FFICIAL SEAL MICHAEL L. CAPIZZI My Commission expres Jun 02, 2015

State of Illinois

County of Cook

I, the undersigned, a Notary Public and for the said County and State, certify that GARY M PECK are personally known to me to be same person whose name is subscribed to the foregoing instrument, acting as an officer of United Credit Union appeared before me this day in person and acknowledge that they signed and delivered the instrument on behalf of United Credit Union, for the uses therein set forth above.

Given under my hand and official seal, this 15TH day of DECEMBER, 2012 and

My Commission expires on: 2 nd day of June 2015

Michael L. Capigi

Notary Public

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Consented to by Chicago Title Land Trust Company, as Trustee under Trust Deed recorded as Document number 0715846019

Dated January 07, 2013

Assistant Vice-President



IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-Presider,, and its corporate Seal to be hereto affixed.

State of Illinois County of Cook

SS

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CAICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose named is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE January 7, 2013

"OFFICIAL SEAL"
SALLY S DORSEY
Notary Public, State of Illinois
My Commission Expires 05/23/16

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EXHIBIT "A"

LOT 3 IN THE SUBDIVISION OF LOTS 4 AND 5 IN WILLIAM TURKINGTON BOULEVARD AND PARK RESUBDIVISION OF BLOCK 9 (EXCEPT THE NORTH 317 FEET THEREOF) IN DREXEL AND SIMTH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, H.LINOIS. PROPERTY LOCATED AT: 835 EAS? DREXEL SQUARE, CHICAGO, I. 60615-3705 Clort's Office

TAX #20-11-300-011-0000