MORTGAGE SUBORDINATION AGREEMENT

By Corporation or Partnership

Account Number: xxxx0408

Date: 25 day of September, 2012

Legal Description: See attached legal

P.I.N. #25-22-217-011

Property Address: 11317 S. King Dr., Chicago, IL 6\618 5009

This Agreement is made this 25 day of September, 2012, by and between US Bank National Association F/K/A PARK NATIONAL BANK ("Bank") and WELLS FARGO PANK, N.A. ("Refinancer").

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Property, to the full extent of all sums from time to time secured by the Senior Mortgage; provided, however, that the total indebtedness secured by the Senior Mortgage does not exceed \$139,165.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Mortgage, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

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US Bank National Association F/K/A PARK NATIONAL BANK

By: Steven Barnes

Title: Vice President

Wiscensin

STATE OF Wiscensin COUNTY OF Wint eb ago

The foregoing instrument was acknowledged before me this 25 day of September, 2012, by (name) Steven Barnes, the (title) Vice President of (bank name) US Bank National Association, F/K/A PARK NATIONAL BANK, national banking association under the laws of The United States of America, on behalf of the association.

Susan J Bishop, Notary Public My Commission Expires: 10/18/2015

Prepared by: Shannon Hensel

SUSAN J. BISHOP Notary Public State of Wisconsin

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Form No. 3301 (6/00) Short Form Commitment, EAGLE ASP-NO SUP ORDER NO:

FILE NO:

4003-1174859-12

LENDER REF: 0345047666

Exhibit "A"

The land referred to in this policy is situated in the State of Illinois, County of Cook, and described as follows:

Lot 16 (Except the North 13 Feet thereof) and Lot 17 (Except the South 5 Feet thereof) in Uihlein's Subdivision of Block 2 in Fullman Park Addition to Pullman, in the Northeast Quarter of Section 22, Township 37 North Range 14, East of the Third Principal Meridian in Cook County, Illinois.

APN #: 25-22-217-011-0000

Being the same property conveyed to Chicago Title Land Trust Company under the provisions of trust agreement dated 3rd day of August 1053 known as Trust Number 1084264 by deed from George Conditt Jr. and Emma L. Fernandes, dated December 30 2004, filed January 11, 2005 and recorded in Deed as Inst. No. 0501102131 in Cook County Records.