

# UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah  
Indecomm Global Services  
2925 Country Dr.  
St. Paul, Minnesota USA 55117



Doc#: 1301110054 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2013 10:59 AM Pg: 1 of 1

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage


Date: January 3, 2013

Loan#: 9100107052  
Invoice#: E2202327  
Package#: 78295554  
Document#: 3373428

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **HELEN GRECO and PHILLIP G GRECO, WIFE AND HUSBAND, TENANTS BY THE ENTIRETY** currently residing at **7400 N OVERHILL AVE, CHICAGO, Illinois 60631**, to **US Bank National Association f.k.a. PARK NATIONAL BANK MORTGAGEE**, Dated **December 16, 2008** and filed for record **May 11, 2011**, as Document Number **1113104063** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.  
Also to satisfy Assignment dated **March 2, 2009** recorded **May 11, 2011** as Document Number **1113104064**

THE SOUTH 22 FEET OF LOTS AND ALL OF LOT 9 IN BLOCK 50 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOT "B" AND PART OF LOT "D" IN THE PAINE ESTATE DIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 7400 N OVERHILL AVE, CHICAGO, ILLINOIS 60631  
**US Bank National Association** PIN: 09-25-313-033

By


  
\_\_\_\_\_  
Josie Moua, Mortgage Officer

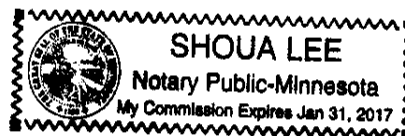


6650 1-3/2013 78295554/1

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 3rd day of January, 2013, by **Josie Moua** the **Mortgage Officer**, of **US Bank National Association f.k.a. PARK NATIONAL BANK**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

  
\_\_\_\_\_  
Shoua Lee, Notary Public  
My Commission Expires: **January 31, 2017**.



Yes  
No  
Yes  
Yes  
Yes  
Yes