



Doc#: 1301115093 Fee: \$44.00  
Karen A. Yarbrough RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2013 02:24 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE, SUCCESSOR IN INTEREST TO  
BANK OF AMERICA NATIONAL  
ASSOCIATION, AS TRUSTEE, SUCCESSOR BY  
MERGER TO LASALLE BANK NATIONAL  
ASSOCIATION, AS TRUSTEE FOR  
STRUCTURED ASSET INVESTMENT LOAN  
TRUST MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2004-6

CASE NUMBER:1:12-cv-10219

PLAINTIFF

VS.

DISTRICT JUDGE: John J. Tharp Jr.

MAURICE JOHNSON, MARGIE JOHNSON,

MAGISTRATE JUDGE: Arlander Keys

DEFENDANT(S).

S Y  
P Y  
S N  
M N  
SC Y  
E Y  
INT 97

**NOTICE OF FORECLOSURE - LIS PENDENS**

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 12/21/2012, and that the matter is now pending.

9658

# UNOFFICIAL COPY

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

Margie Johnson, Maurice Johnson

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 25 IN BLOCK 2 IN SANDRA HEIGHTS, A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 19, (EXCEPT THAT PART LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR THE STREET AND EXCEPT 66 FOOT STRIP DEDICATED FOR HICKORY STREET) ALL IN TOWNSHIP 35, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 29, 1958 AS DOCUMENT NO.17330419, IN COOK COUNTY, ILLINOIS.

4. A common address or description of the location of the real estate:

More Commonly Known As: 1625 Hilltop Ave  
Chicago Heights, IL 60411

Parcel ID: 32-19-320-006-0000

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 01/30/2004
- c) Name of mortgagor: Margie Johnson, Maurice Johnson
- d) Name of mortgagee: BNC Mortgage, INC., A Delaware Corporation
- e) Date and place of recording:

02/20/2004, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0405149030

Dated: December 21, 2012

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873  
Burke Costanza & Carberry LLP  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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### CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

The Illinois Department of Financial and Professional Regulation Division of Banking

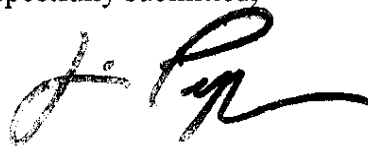
# UNOFFICIAL COPY

Attn: HB 4050 Pilot Program  
122 S. Michigan Avenue  
19th Floor  
Chicago, IL 60603

Chicago Heights, City of  
1601 Chicago Road  
Chicago Heights, IL 60411

Dated: December 21, 2012

Respectfully submitted,



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One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP  
Attorneys for Plaintiff  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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