

# UNOFFICIAL COPY



Doc#: 1301129017 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2013 11:23 AM Pg: 1 of 2

Recording requested by:  
BANK OF AMERICA, N.A.

Return to:  
Orion Financial Group, Inc.  
2860 Exchange Blvd. Suite 100  
Southlake, TX 76092

Orion Financial Group Inc.



ENWIYA, LINDA \*12083630\*

NBS/ASMT/NSOPD

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71219189374032914  
Commitment# A76605

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC  
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 4/11/08, executed by: LINDA ENWIYA and ASHOUR ENWIYA, Mortgagor as per MORTGAGE recorded as Instrument No. 0811240226 on 4/21/08 in Book ~~N/A~~ Page ~~N/A~~ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 09142060700000, COOK COUNTY TREASURER  
Original Mortgage \$216,000.00  
8018 W LYONS STREET, NILES, IL 60714

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/14/2012 BANK OF AMERICA, N.A.

By Cynthia Romo  
CYNTHIA ROMO, ASSISTANT VICE PRESIDENT

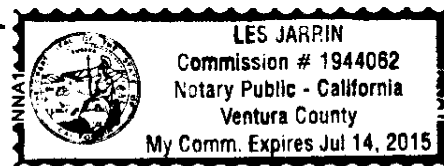
State of California  
County of Ventura

On 11/14/2012 before me, LES JARRIN, Notary Public, personally appeared CYNTHIA ROMO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: LES JARRIN



Prepared by: MARGARET MAGALLAN  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-0981

S Y  
P 2  
S N  
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## LEGAL DESCRIPTION

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THE EAST 26 FEET (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF LOT 4 OF THAT PART OF LOT 4 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 4, WHICH POINT IS 69 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 4 TO A POINT ON THE WEST LINE OF SAID LOT 4, WHICH IS 72.65 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 4, THE NORTH 20 FEET OF LOT 4 AS MEASURED ALONG THE EAST LINE OF LOT 4 (EXCEPT THE EAST 36 FEET THEREOF AS MEASURED ALONG THE NORTH LINE OF LOT 4) THE EAST LINE OF SAID TRACT DRAWN PARALLEL WITH THE EAST LINE OF LOT FOUR AND THE SOUTH LINE OF SAID TRACT BEING A CURVED LINE DRAWN PARALLEL WITH NORTH LINE OF LOT 4, ALL IN GOLF MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 4, 1960 AS DOCUMENT NO. 1935472 IN COOK COUNTY, ILLINOIS.