### **UNOFFICIAL COPY**



Doc#: 1301444042 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/14/2013 12:08 PM Pg: 1 of 3

Johnson, Blumberg & Associates, LLC File # IL 12 4968

## IN THE CIRCUIT COURT OF COCK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GREEN TREE SERVICING LLC,

**PLAINTIFF** 

DOOD OF COOL

VS.

DIPESH SHAH; PURVI SHAH; CITY OF NORTHLAKE; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS,

**DEFENDANT** 

NO. . A3CH00969

Address:

569 N. Lavergne Avenue

Northlake, Illinois 60164

#### NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on \_\_\_\_\_\_\_ and is now pending.

- 1. The name of the Plaintiff and the Case Number are identified in the caption above.
- 2. The Court in which said action was brought is identified above.
- 3. That the property being foreclosed is legally described as:

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LOT 1 IN BLOCK 8 IN MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE UNIT 8, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/k/a 569 N. LAVERGNE AVENUE, NORTHLAKE, ILLINOIS 60164 Tax ID# 12-31-205-001-0000

4. That the parties against whom this action was brought is:

Title holder: DIPESH SHAH

Others: PURVI SHAH, CITY OF NORTHLAKE, UNKNOWN OWNERS AND

NONR CORD CLAIMANTS

5. The identification of the Mortgage sought to be foreclosed is as follows:

Name of mortgagors: DIPESH SHAH

Name of original mortgagee: BANK OF AMERICA, N.A.

Date of mortgage: Murch 29, 2007

Date and County where recorded: April 18, 2007, in Cook County, Illinois Recorder of Deeds

County Clark's Office

Office

Recording Document No.: 07108J2112

This Document was prepared and execute 12 y.

Karla M. Stepter IL ARDC #6293417

Johnson, Blumberg, & Associates, LLC

230 W. Monroe Street, Suite 1125

Chicago, Illinois 60606

Ph. 312-541-9710

Fax 312-541-9711

JB&A # IL 12 4968

County Number: 40342

Please Return to:

Karla M. Stepter

Johnson, Blumberg, & Associates, LLC

230 W. Monroe Street, Suite 1125

Chicago, Illinois 60606

Ph. 312-541-9710

Fax 312-541-9711

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### CERTIFICATE OF SERVICE

I, Karla M. Stepter, attorney, certifies that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois, 60603 Attn: HB4050 Pilot Program by depositing a copy of this notice in the U.S. Mail, 1st class, postage pre-paid, on \_\_\_\_\_\_\_.

Property of Cook County Clark's Office