1207-49147 UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (H.I.INOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **RECORDER OF DEEDS** OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1301448009 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/14/2013 01:22 PM Pg: 1 of 3

CF National Bank	<u> </u>	
f the county of Cook and State Illinois, DO HER	EBY CERTUY (hat a	certain mortgage dated the 10 th
day April, 2009	, made b	y JAMES J. ROBINSON AND LAURENT LAFFINEUR
	9)×.
o TCF National Bank		⁴ C,
nd recorded as document No. 0910540102	Book	page
the office of COUNTY RECORDER	of COOK	county in the State of Illinois is,
with the note accompany it, fully paid, satisfied, re	eleased and discharged	Or

Legal Description of premises:

THE SOUTH 15-1/2 FEET OF LOT 7 AND THE NORTH 17-1/2 FEET OF LOT 8 IN BLOCK 4 OF COCHRANS THIRD ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

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Legal Description Continued:

Permanent Real Estate Index Number(s): 14-08	8-103-026-0000		
Address(es) of premises: 5540 N. WAYNE A	VE.		
Witness hand	and seal	this 31 st	day of
December	20 12 .		
SL 92-190-6204648	David Sontag Vice President Kim Dadda 10 Officer		
STATE OF MINNESOTA;	3	resaid, DO HERFBY CERTI	
ss. COUNTY OF RAMSEY}		Opp.	
I. Constance J. Kessler, notary public in and for David Sontag. Vice President and Kim Daddaric subscribed to the foregoing instrument, appeared and delivered the said instrument as above fee an	o, Officer personally known to r I before me this day in person, a	ne to be the same persons whand acknowledged that they s	iose names
Given under my hand and official seal,	this 31 st day of lotally Paris	December, 2012 CONSTANCE J. KESSLER NOTARY PUBLIC - MINNESOTA	

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101

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A POLICY ISSUING AGENT OF

COMMITMENT NO. 1207-49147

SCHEDULE A (continued)

LEGAL DESCRIPTION

THE SOUTH 15-1/2 SECTION ADDITION TO EDGEWATER IN THE EAST 1/2
OF THE NORTHWEST 1/4 D SECTION A, TOWNSHIP 49 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPS S. MERIDIAN, IN COOK COUNTY, ILLINOIS.