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RECORDATION REQUESTED BY: FIRST MIDWEST BANK MCHENRY/MAIN ONE PIERCE PLACE **SUITE 1500** ITASCA, IL 60143

Doc#: 1301450038 Fee: \$48.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/14/2013 02:34 PM Pg: 1 of 6

WHEN RECORDED MAIL TO: First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 60031-2502

CF # 1199 /121:# 450 Acct # 451023882 - 64389

FOR RECORDER'S USE ONLY

This Mudification of Mortgage prepared by: FIRST MIDWEST BANK 300 NOV, THE HUNT CLUB ROAD GURNEE IL 60031

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 24, 2012, is made and executed between DARRELL J. RUDD, whose address is 4600 SOUTH KOLIN AVENUE, CHICAGO, IL 606324414 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entire into a Mortgage dated February 19, 2009 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded April 14, 2009 as Document # 0910418319. in Cook County, Illinois

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

See EXHIBIT "A", which is attached to this Modification and mace a part of this Modification as if fully set

The Real Property or its address is commonly known as 4600 SOUTH COLIN AVENUE, CHICAGO, IL 606324414. The Real Property tax identification number is 19-03-400-070-00 and 19-03-400-157-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete the definition of "Note" therein its entirety and to insert in lieu thereof the following: "Note. The

1) The promissory note dated September 9, 2011 in the original principal amount of \$7(0,00).00 from A Den of Antiquity, Inc. and Darrell J. Rudd to Lender, amended by Change in Terms Agreements dated August 14, 2012 and December 24, 2012, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of and substitutions for the promissory note or agreement. The ince est rate on the Note is a variable rate based on an index which is the Prime Rate as published in the Wan Suert Journal (the "Index"). The Index currently is 3.250% per annum. The interest rate to be applied to the

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### MODIFICATION OF MORTGAGE (Continued)

Loar. No 64389

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unpaid principal balance of the Note will be at a rate equal to the Index, resulting in an initial rate of 4.000% per annum. Notice: Under no circumstances will the interest rate on the Note be less than 4.000% per annum or more than the maximum rate allowed by applicable law. The maturity date of the Note is February 2, 2013.

- 2) The promissory note or credit agreement dated September 9, 2011 in the original principal amount of \$900,000.00 from Rudd Container Corporation to Lender, amended by Change in Terms Agreements dated August 14, 2012 and Eecrophor 24, 2012, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of and substitutions for the promissory note or agreement. The interest rate on the Note is a variable rate hased on an index which is the Prime Rate as published in the Wall Street Journal (the "Index"). The Index currently is 3.250% per annum. The interest rate to be applied to the unpaid principal balance of the Note will be at a rate equal to the Index, resulting in an initial rate of 4.000% per annum. Notice: Under no circumstances will the interest rate on the Note be less than 4.000% per annum or more than the mannum rate allowed by applicable law. The maturity date of the
- 3) The promissory note or credit agreement dated September 27, 2012 in the original principal amount of \$200,000.00 from Rudd Container Corporation to I enterer, amended by Change in Terms Agreements dated August 14, 2012 and December 24, 2012, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of and substitutions for the promissory note or agreement. The interest rate on the Note is a variable rate based on an index which is the Prime Rate as published in the Wall Street Journal (the "Index"). The Index currently is 3.250% per annum. The interest rate to be applied to the unpaid principal balance of the Note will be at a rate equal to the antex, resulting in an initial rate of 4.000% per annum. Notice: Under no circumstances will the interest rate on the Note be less than 4.000% per annum or more than the maximum rate allowed by applicable law. The maturity date of the Note is February 2, 2013.
- 4) The promissory note dated February 19, 2009 in the original principal ame...: of \$2,000,000.00 from Darrell J. Rudd to Lender, amended by a Change in Terms Agreement dated Sep ember 15, 2011, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of and substitutions for the promissory note or agreement. The interest rate on the Note is a variable rate based on a index which is the Prime Rate as published in the Wall Street Journal (the "Index"). The Index curre the 2.250% per annum. The interest rate to be applied to the unpaid principal balance of the Note will be at 7 referct 1.000 percentage points over the Index, resulting in an initial rate of 4.250% per annum. Notice: Under no circumstances will the interest rate on the Note be less than 4.000% per annum or more than the maximum rate allowed by applicable law. The maturity date of the Note is February 19, 2014. NOTICE 10 GRANTOR: THE NOTE CONTAINS A VARIABLE INTEREST RATE."

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, but also to all such subsequent actions.

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OFFICIAL SEAL LYNN M MILLER

NOTARY PUBLIC - STATE OF ILLINOIS MY CCM, 4I3SION EXPIRES:10/30/16

MODIFICATION OF MORTGAGE

Loan No: 64389 (Continued) Page 3 GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 24, GRANTOR: LENDER: N'DWEST BANK Authorized Sir. Te INDIVIDUAL ACKNOWLEDGMENT STATE OF ) \$8 COUNTY OF On this day before me, the undersigned Notary Public, paraonally appeared DARRELL J. RUDD, to me known to be the individual described in and who executed the Nor fication of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein Given under my hand and official seal this Residing at Notary Public in and for the State of

My commission expires

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MODIFICATION OF MORTGAGE (Continued)	Page 4
LENDER ACKNOWLEDGMENT	
) ss	
SOFFICIAL  Residing at MY SOMMINISSION EX  DESCRIPTION  ACCURATE AND A START PUBLIC - STANDOW  DEST MIDWEST BANK that executed the within and foregoin be the free and roluntary act and deed of FIRST MIDW NK through its board of directors or otherwise, for the us ted that he or she is authorized to execute this said instructed to FIRST MIDWEST SANK.  OFFICIAL  LYNN M. M. NOTAR PUBLIC - STANDOWN SOMMISSION EX	g instrument and EST BANK, duly ses and purposes iment and in fact  SEAL  LLER
	LENDER ACKNOWLEDGMENT    SS

LASER PRO Lending, Ver. 12.3.10.002 Copr. Harland Financial Solutions, Inc. 1997, 2(12. All Rights Reserved. - IL c:\CFI\LPL\G201.FC TR-210358 PR-41

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### EXHIBIT "A"

#### PARCEL 1:

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON APRIL 29, 1897 IN BOOK 67 OF PLATS PAGE 44 AS DOCUMENT NUMBER 2530529, BOUNDED AND DESCRIBED AS FOLLOWS .: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST 46TH STREET (A PRIVATE STREET) SAID SOUTH LINE OF WEST 46TH STREET BEING 2032.32 FEET SOUTH OF AND PARALLED TO THE EAST AND WEST CENTER LINE OF SAID SECTION 3) AND THE WEST LINE OF SOUTH FOLIN AVENUE (A PRIVATE STREET) SAID WEST LINE OF SOUTH KOLIN AVENUE BEING 250.93 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SECTION 3, THE CE SOUTH ALONG SAID WEST LINE OF SOUTH KOLIN AVENUE TO A POINT 371.55 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 3, THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO TS INTERSECTION WITH A LINE 358.55 FEET NORTH OF AND PARALLEL TO SOUTH LINE OF SECTION 3 SAID POINT OF INTERSECTION BEING 116.93 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, THENCE WEST ALONG SAID LAST DESCRIBED PARALLEL LINE TO A POINT 250.07 FEET WEST OF SAID NORTH AND SOUTH CENTER LOT OF SECTION 3, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN A LINE 120.07 FEET WEST OF ANI PARALLEL TO SAID NORTH AND SOUTH CENTER LINE OF SECTION 3 SAID POINT BEING 377.56 FET NORTH OF SAID SOUTH LINE OF SECTION 3, THENCE NORTH ALONG SAID LAST DESCRIPED PARALLEL LINE TO ITS INTERSECTION WITH AFORESAID SOUTH LINE OF WEST 46TH STREET, THENCE EAST ALONG SAID SOUTH LINE OF WEST 46TH STREET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THAT PART OF LOT "B" IN THE CIRCUIT COURT PART, TION AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SCUTH LINE OF WEST 46TH STREET (A PRIVATE STREET) (SAID SOUTH LINE OF WEST 46TH STREET BEING 2032.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LOT OF SAIL SECTION 3) AND A LINE PARALLEL TO- AND 120.07 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3. SAID PARALLEL LINE BEING THE WESTERLY BOUNDARY LINE OF THE PREMISES CONVEYED BY THE FIRST NATL BANK OF CHICAGO TO THE TRUSTEES 25 THE CENTRAL MANUFACTURING DISTANCE BY DEED DATED JUNE 8, 1948 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 16, 1948 IN BOOK 4336 AT PAGE 238 AS DOCUMENT NUMBER 14338371, THENCE WEST ALONG SAID SOUTH LINE OF WEST 46TH STREET EXTENDED WEST TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 180.07 FEFT WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A STRAIGHT LINE WHICH FATENDS FROM A POINT IN A LINE PARALLEL TO AND 368.55 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 3, SAID POINT BEING 250.07 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, TO POINT IN A LINE PARALLEL TO AND 120.07 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, SAID POINT BEING 377.85 FEET NORTH OF SOUTH LINE OF SECTION 3, THENCE NORTHEASTERLY ALONG THE LAST DESCRIBED STRAIGHT LINE TO ITS INTERSECTION WITH SAID LINE WHICH IS PARALLEL TO AND 120.07 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, THENCE NORTH ALONG LAST

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### EXHIBIT "A" CONTINUED

MENTIONED PARALLEL LINE TO THE POINT OF BEGINNING, THE 2 LAST MENTIONED COURSE BEING THE NORTHWESTERLY AND WESTERLY BOUNDARY LINES OF THE PREMISES CONVEYED BY THE FIRST NATL BANK OF CHICAGO TO THE TRUSTEES OF THE CENTRAL MANUFACTURING DISTANCE BY AFOREMENTIONED DEED DATED JUNE 8, 1948 AS DOCUMENT NUMBER 14338371,

PARCEL 3:

THAT PORT OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED IN OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS IN BUCK 67 OF PLATS PAGE 44 IN APRIL 29, 1897 AS DOCUMENT NUMBER 2530529 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST 46TH STREET (A PRIVATE STREET) SAID SOUTH LINE BEING 2032.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SAID SECTION 3 AND A LINE PARALLEL TO AND 180 07 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 SAID PARALLEL LINE BEING THE WESTERLY BOUNDARY LINE OF THE PREMISES CONVEYED BY THE FIRST NATL BANK OF CHICAGO TO THE TRUSTEE OF THE CENTRAL MANUFACTURING DISTANCE BY DEED TATED OCTOBER 6, 1952 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COULT. ILLINDIS ON DECEMBER 18, 1952 IN BOOK 48733 AT PAGE 522 AS DOCUMENT NUMBER 155(9741) THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A STRAIGHT LINE WHICH EXTENDS FROM A POINT IN A LINE PARALLEL TO AND 358.55 FEET NORTH OF THE SOUTH LOT OF SAID SECTION 3 SAID POINT BEING 250.07 FEET WEST OF SAID NORT! AND SOUTH CENTER LINE OF SECTION 3 SAID POINT IN A LINE PARALLEL TO AND 120.07 F.E. WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3. SAID POINT BEING 377.55 F.E. NORTH OF SAID SOUTH LINE OF SEC3.

SAID STRAIGHT LINE BEING THE NORTHWESTERLY BOUNDARY LINE OF THE PREMISES CONVEYED BY THE EIDET MATERIAL RANGE OF THE PREMISES CONVEYED. BY THE FIRST NATL BANK OF CHICAGO TO THE TRUSTES OF THE CENTRAL MANUFACTURING DISTANCE BY DEED DATED JUNE B, 1948 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 16, 1948 IN BOOK 433161 AT PAGE 238 AS DOCUMENT NUMBER 14338371, THENCE SOUTHWESTERLY ALONG THE LAST DESCRIBED STRAIGHT LINE TO ITS INTERSECTION WITH A LINE WHICH IS PARALLEL TO AND 250:0 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, THENCE NORTH ALONG THE LIST DESCRIBED PARALLEL LINE TO THE SAID SOUTH LINE OF WEST 46TH STREET, THENCE EAST ALONG SAID SOUTH LINE OF WEST 46TH STREET TO THE POINT OF BEGINNING, IN COOK COUNTY,

ALS0

THE DESCRIPTIONS HEREIN ARE BASED ON THE FOLLOWING DEFINITIONS THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS HEREIN DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH OF SAID SECTION. MEASURED 2648.14 FEET WEST FROM THE NECOR OF SAID SECTION AND MEASURED 2642.84 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3 MEASURED 2668.37 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2668.04 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 3, IN COOK COUNTY, ILLINOIS

ALSO THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS HEELN DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SECTION 3, MEASURED 2597. 19 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 3, TO A POINT IN THE WEST LINE OF SAID SECTION 3 AND MEASURED 2698.77 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINOIS

PROPERTY COMMONLY KNOWN AS:

4600 SOUTH KOLIN AVENUE CHICAGO, ILLINOIS 60632-4414

P.I.N. #19-03-400-070-0000 AND 19-03-400-157-0000