Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

17287020514609

Tax ID:

23-25 300-119-1009

Property Address:

12666 S London Ln Unit APT1 Palos Heights, IL 60463-1269

1L0v2-AM 22605732 E 1/10/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 5TH AVENUE, SEATTLE, WASHINGTON 9810 & 3176 does hereby grant, sell, assign, transfer and convey unto CHAMPION MORTGAGE COMPANY whose a diress is 350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FRIST MIDWEST BANK

Borrower(s):

CHICACO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER THE TERMS AND PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED

JUNE 11, 1980 AND DESIGNATED AS TRUST MO. 5850

Date of Mortgage: 4/10/2009

Original Loan Amount: \$252,000.00

Recorded in Cook County, IL on: 8/24/2012, book N/A, page N/A and instrument Jurioer 1223722004

Property Legal Description:

UNIT I AREA 8 TOGETHER WITH ITS UNDICIDED PERCENTAGE INTEREST IN 2 HE COMMON ELEMENTS IS SOMERSET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22177430, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/20F THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRDPRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 23-25-300-119-1009

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 01-10-13

BANK OF AMERICA, N.A.

Assistant Vice President

1301457076 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura		
On JAN 10 2013 before me,	Terria L. Wright	, Notary Public, personally
	the within instrument and acity(ies), and that by his/l	n the basis of satisfactory evidence to be acknowledged to me that he/she/they her/their signature(s) on the instrument
I certify under PENALTY OF PERJURY und paragraph is true and correct.	ler the laws of the State o	f California that the foregoing
WITNESS my nand and official seal.	det	TERRIA L. WRIGHT Commission # 1992976 Notary Public - California Los Angeles County Los Comm. Expires Oct 30, 2016
Notary Public	(Seal)	
	Of County	Clork's Office