When Recorded Return To: MORTGAGE RELEASE HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD BRANDON, FL 33510



RELEASE OF MORTGAGE

HSBC MORTGAGE SERVIC :S #:0009185158 "ALEXANDER" Cook, Illinois MERS #: 100046000091851588 5:5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by WALTER F. ALEXANDER AND JACQUELINE ALEXANDER, HIS WIFE, NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY, originally to AMERIQUEST MORTGAGE COMPANY, in the Courty of Cook, and the State of Illinois, Dated: 07/19/2004 Recorded: 09/09/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0425341074, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 F. Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 3 IN BLOCK 3 IN CANTERBURY GARDENS UNIT NO. 3, A RESUSDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A 16116 OXFORD FRIVE, MARKHAM, IL 60426 PIN NUMBER 28-24-213-228-0000

Assessor's/Tax ID No. 28-24-213-028-0000

Property Address: 16116 OXFORD DR., MARKHAM, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WHITING THE

PANON

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ITS SUCCESSORS AND ASSIGNS On <u>January 11th</u>, <u>2013</u>

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STATE OF Florida COUNTY OF Hillsborough

On January 11th, 2013, before me, MARIAM J. PALMER, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MARIBEL HERNANDEZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARIAM J. PALMER

Notary Expires: 08/01/2015 , #EE118014

(This area for notarial seal)

Prepared By:

Coot County Clart's Office Maribel Hernandez, HSBC MORTGAGE SEF VICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400