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SPECIAL WARRANTY DEED ILLINOIS STATUTORY **CORPORATION**



Doc#: 1301404048 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/14/2013 11:14 AM Pg: 1 of 3

Preparer File: C1207LV

FATIC No.:

THE GRANTOR, Federal National Mortgage Association , a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Chicago Opportunity 5 LLC, of 951 Buffalo Avenue Chicago, IL 60617 of the County of Cook , the following described Real Estate structed in the County of Cook in the State of IL, to wit: See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby corranats and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, so may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfully claiming by, through or under the grantor. GRANTEE HEREIN SHALLBE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$38,400.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. GRANTEE SMALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$38,400.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Permanent Real Estate Index Number(s):

26-18-211-025-0000

Address(es) of Real Estate:

10800 S. Buffalo Avenue

Chicago, IL 60617

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae , and attested by its this:

Federal National Mortgage Association

Kenneth Johnson, Attorney In Fact for Fannie Mae

First American Title Insurance Company

Special Warranty Deed - Corporation

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STATE OF ILLINOIS, COUNTY OF	2 alcss
Attorney in Fact for Fannie Mae personally Association and , personally known to me to the same person(s) whose name(s) are subseverally acknowledged that as such Kennett said instrument and caused the corporate se	said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth by known to me to be the Attorney In Fact of the Federal National to be the Attorney In Fact of said corporation, and personally known to escribed to the forgoing instrument, appeared before me this day in perth Johnson Attorney In Fact for Fannie Mae and they signed and delicated of said corporation to be affixed thereto, pursuant to authority given the said corporation act, and as the free and voluntary act and decirated the said corporation.
Given under my hand and official seal this	20th day of Accentor, 2012.
"OFFICIAL SEAL" LYNN P. ROSEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/12/2013	Notary Public
Exempt under provisions of paragraph	Section 32-45, real estate transfer tax law.
Signature of Buyer, Seller, or Representative	
Prepared by: Johnson, Blumberg & Associates 230 W. Monroe Street Suite 1125 Chicago, IL 60606	OUDX.
Mail to: Chicago Opportunity 5 LLC 951 Buffalo Avenue Chicago , IL 60617	Clark
Name and Address of Taxpayer: Chicago Opportunity 5 LLC 10800 S. Buffalo Avenue	DEAL FOTATE PRANTS
Chicago, IL 60617	CHICAGO: \$240.00 CTA: \$96.00 TOTAL: \$336.00
	26-18-211-025-0000 20121201600206 AU9RUH
	REAL ESTATE TRANSFER 01/04/2013
	COOK \$10.00
	ILLINOIS: \$32.00 TOTAL: \$48.00

TOTAL:

26-18-211-025-0000 | 20121201600206 | 77YMVT

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Exhibit "A" - Legal Description

LOT 1 IN BLOCK 4 IN RUSSELL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office