

UNOFFICIAL COPY

FIRST AMERICAN TITLE
ORDER NUMBER 2384878



Doc#: 1301404076 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2013 01:48 PM Pg: 1 of 3

MAIL TO:
William R Dahlstrom
7324 W Mathews Dr
Frankfort IL 60423
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 4 th day of December, 2012., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **William R. Dahlstrom**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A



SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **28-34-106-024-0000**
PROPERTY ADDRESS(ES): **4440 West 179th Street, Country Club Hills, IL, 60478**

S Y
P 3
SC N
INT TD

IN WITNESS WHEREOF, said party of the first part has caused by attorney-in-fact, the day and year first above written.

REAL ESTATE TRANSFER	01/07/2013
 COOK	\$19.75
 ILLINOIS:	\$39.50
TOTAL:	\$59.25



12.31.12
City of Country Club Hills
EXEMPT
Real Estate Transfer Stamp

PON

UNOFFICIAL COPY

Federal Home Loan Mortgage Corporation

Kathleen H. Fil
By: Pierce & Associates as Attorney-in-Fact

STATE OF ILL)
COUNTY OF COOK) SS

I, Brooke A. Cowan a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katharine O'Hea personally known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the attorney-in-fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 4 day of December 2012.

Brooke A. Cowan
NOTARY PUBLIC

My commission expires: 1/23/15

This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

William R. Dahlstrom
7324 W Mathews Dr
Frankfort, IL 60423

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EXHIBIT A

LOT 29 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 185 FEET THEREOF) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) IN SECTION 34, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT 16709687 IN COOK COUNTY ILLINOIS.

Property Of Cook County Clerk's Office