When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1757929166

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by LORI WEISELBERG AND DAVID SHAAFSMA to JPMORGAN CHASE BANK, N.A. bearing the date 05/25/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1115716008.

The above described Mortgage is, with me note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 6 IN BLOCK 33 IN THE VILLAGE OF KILGELAND IN THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 8
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-08-120-017-0000

Property more commonly known as: 161 N LOMBARD AVY, OAK PARK, IL 60302. **2013 (MM/DD/YYYY)**

JPMORGAN CHASE BANK, N.A. VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

-OUNTY C _/2013 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18840667 _@ PRIME CJ4539604 T0713014213 |C| RCNIL1

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