

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0080835069

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **JOSEPH M. STACY AND NICOLE M. STACY** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 08/18/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0325804233.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 06-34-411-043

Property more commonly known as: 438 GILES COURT, BARTLETT, IL 60103.

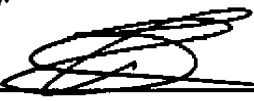
Dated on 01/ 8 /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:   
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01/ 8 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

BRIDGET A. CHUNN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 64479

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18777477 \_@ WAMU CJ4529841 T0313014313 [C] RCNLI



\*18777477\*

# UNOFFICIAL COPY

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'EXHIBIT A'

LOT #21 IN THE PONDS OF OLDE BARTLETT ESTATES, BEING A SUBDIVISION OF PART OF LOT 2 IN WALKER'S SUBDIVISION, AND ALSO PART OF LOTS 46 AND 47 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS, ALL IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 2001 AS DOCUMENT NO. 0010445942 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 25, 2001, AS DOCUMENT 0010894087, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office