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AMENDED LIS PENDENS/ NOTICE OF FORECLOSURE 1381416856

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1223969

Doc#: 1301416056 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/14/2013 02:51 PM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC

PLAINTIFF

13 CH 51

)349 BRADBURY LANE)BARTLETT, IL 60103

VS

) CALENDAR

)

) NO.

ANAND PATEL; RAJENDRA PATEL; MADHURIKA PATEL; ASBURY PLACE HOMEOWNERS ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

AMENDED NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 2^{ND} day of JANUARY , 2013 , for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 407-042 THE SOUTH 29.00 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF LOT 7 IN ASBURY PLACE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT

1301416056 Page: 2 of 3

Attorney of Record

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OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.

COMMONLY KNOWN AS: 349 BRADBURY LANE

349 BRADBURY LANE BARTLETT, IL 60103

The subject mortgage has been recorded/registered as document number:

#0533542023.

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 06-35-321-056-0000

Toni Dillon

6289370

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Email: pleadings@atty-pierce com

AMENDED LIS PENDENS IS BEING RECCEDED TO CORRECT THE CASE NUMBER FROM 12CH51 TO 13CH51

ORIGINAL LIS PENDENS WAS RECORDED ON 01/03/13 AS DOCUMENT # 1300344044

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

RECORD CLAIMANTS;

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC

PLAINTIFF

NO. 13 CH 51

)

349 BRADBURY LANE
)BARTLETT, IL 60103

VS

CALENDAR
) 59

ANAND PATEL; RAJENDRA PATEL, MADHURIKA
PATEL; ASBURY PLACE HOMEOWNERS
ASSOCIATION; UNKNOWN OWNERS ANI NON

)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

Toni Dillon

CERTIFICATION

DEFENDANT

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with	the	above	entitled	address	•			1	_		posteris	1100	TCG
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SIĞNATURE

Toni Dillon ARDO#6289370

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Email: pleadings@atty-pierce.com Atty. No. 91220 PA 1223969