

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1301419008 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2013 08:24 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MIKKI DURISHIN WILLIAMS, AS TRUSTEE OF THE MIKKI DURISHIN WILLIAMS LIVING TRUST, DATED OCTOBER 27, 2004 AND MIKKI DURISHIN WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, dated October 17, 2011 and recorded on October 26, 2011, in Volume/Book, at Page, and/or as Document 1129903049 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached  
TAX PIN: 17-04-210-028-1038  
Property Address: 1516 N STATE PKWY. #9D, CHICAGO, IL 60610

This document was rerecorded.

MORTGAGE FROM MIKKI DURISHIN WILLIAMS, AS TRUSTEE OF THE MIKKI DURISHIN WILLIAMS LIVING TRUST, DATED OCTOBER 27, 2004 AND MIKKI DURISHIN WILLIAMS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, RECORDED APRIL 27, 2012, DOCUMENT 1211845001.  
Witness the due execution hereof by the owner and holder of said mortgage on January 2, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
CAROLYN PREIS  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On January 2, 2013, before me appeared CAROLYN PREIS, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUAN - 64479, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Lien Release

Loan No.: 1048246590

IL00.DOC  
07/25/12GC



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Loan No.: 1048246590

## EXHIBIT "A"

Unit Number 9-'D', in 1516 North State Parkway Condominium, as delineated on Survey of the following described real estate:

The South 15 feet of Lot 15, and all of Lots 16, 17 and 18 in Subdivision of Lot 'A' in Block 1 in Catholic Bishop of Chicago Subdivision of Lot 13, in Bronson's Addition to Chicago, in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian;

Which Survey is attached as Exhibit 'A' to Declaration of Condominium made by Chicago Title and Trust Company, as Trustee under Trust Agreement dated August 13, 1976 known as Trust Number 1068278, recorded in the Office of the Recorder of Cook County, Illinois, as document number 23885634, in Cook County, Illinois.

Property of Cook County Clerk's Office