

# UNOFFICIAL COPY



1301419021

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

**Doc#: 1301419021 Fee: \$40.00**  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2013 09:12 AM Pg: 1 of 2

When recorded mail to:  
**Bank of America, N.A.**  
**Document Processing Mail Code: TX2-979-**  
**01-19 Attn: Assignment Unit**  
**4500 Amon Carter Blvd.**  
**Fort Worth, TX 76155**



DocID# **57667234902420415**  
Tax ID: **10-12-204-012-0000**

Property Address:  
**2526 JACKSON AVE 2N**  
**EVANSTON, IL 60201**

IL0v2-AM 21880797 1/2/2013

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **JAMES W CARTWRIGHT AND SHERI G CARTWRIGHT HUSBAND AND WIFE**

Date of Mortgage: **6/11/2007** Original Loan Amount: **\$315,900.00**

Recorded in Cook County, IL on: **6/18/2007**, book N/A, page N/A and instrument number **0716933126**


Property Legal Description:  
**ORDER NUMBER: 1409 ST5098330 SNC STREET ADDRESS: 2626 JACKSON AVENUE UNIT 2N CITY: EVANSTON COUNTY: COOK TAX NUMBER: 10-12-204-012-0000 PARCEL 1: UNIT 2-NORTH IN THE 2526 JACKSON AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN CRAVEN'S SUBDIVISION OF LOTS 5, 6, 7 AND 8 IN BLOCK 5 IN NORTH EVANSTON IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0713622033; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACES P-2N INCLUSIVE AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0713622033.**

S Y  
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INT PT

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 1-3-13

**BANK OF AMERICA, N.A.**


By:   
David DeWaard  
Assistant Vice President

State of California  
County of Ventura

On JAN 03 2013 before me, Kathy Serrano, Notary Public, personally appeared David DeWaard, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Kathy Serrano (Seal)  
My Commission Expires: 12/27/15

