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20366808073 WATER (38)14268620

Doc#: 1301426067 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/14/2013 01:18 PM Pg: 1 of 3

MAIL TO:

FERMING COLLECT

3855 w. 551 ST

CHOO SL GOO 29

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this day of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Fernando Corte. 621 S 49th Ave., Cicero 60804, County of Cook and the State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder ocionging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profit thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

Attorneys' Title Guarantee Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-14-101-050-0000

PROPERTY ADDRESS(ES): 3855 West 55th Street, Chicago, IL, 60632

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Attn: Search Department

REAL ESTATE TRANSFER		12/18/2012
	CHICAGO:	\$738.75
	CTA:	\$295.50
	TOTAL:	\$1.034.25

19-14-101-050-0000 | 20121201602508 | ZRP0A6

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Fannie Mae a/k/a Federal National Mortgage Association

Katherine St. Feb

AS ATTORNEY IN FACT
STATE OF (SEC.)
COUNTY OF
The undersigned, a notary public in and for said County, in the State aforesaid,
do hereby certify that, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me
to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that he/she they signed, sealed and delivered the said
instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
Signed or attested before me on Aday of MCM 2012
Signed of allested before the on the surface of the
NOTARY PUBLIC
My commission expires OFFICIAL SEAL BROOKI: A. COWAN OFFICIAL SEAL BROOKI: A. COWAN
NOTARY PUBLIC. 578 TE OF ILLINOIS NOTARY PUBLIC. 578 TE OF ILLINOIS My Commission Expires 06/23/2015

This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

3858 W. 557 ST CUGO, 50 60629

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EXHIBIT A

LOT 22 (EXCEPT THE EAST 17 FEET THEREOF) AND THE EAST 23 FEET OF LOT 23 IN BLOCK 3 IN JAMES H. CAMPBELL'S ADDITION TO AST OF COOK COUNTY CLOTH'S OFFICE CHICAGO IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 38NORTH, RANGE 3 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.