## **UNOFFICIAL COPY**

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MAIL TO: 8894989

SIEW CHIN TAN

1570 Elmwood Ac. # 803

Evanston, 12 60201



Doc#: 1301426000 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/14/2013 08:55 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

(LIMITED LIABY J'Y COMPANY TO INDIVIDUAL)

**ILLINOIS** 

THIS INDENTURE, made the day of day of day 2012, between PB & J VIII, LLC. an Illinois limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part (Grantor), and Siew Chin Tan, of the second part (Grantee), WITNESSETH, that the party of the first part, for and, in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whe reof is hereby acknowledged, and pursuant to authority of the Board of Directors of said limited liability company, by these presents does GRANT, REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASTMENTS, RESTRICTIONS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises, covenants and agrees to and with Grantee to warrant and forever defend to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 11-31-226-036-1028 PROPERTY ADDRESS: 1641 W. Farwell, #3N, Chicago, Illinois 60626- 368-2

IN WITNESS WHEREOF, said party of the first part has executed the Special Warranty Doed the day and year first above written.



1301426000D Page: 2 of 3

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PB & J VIII, LLC

|  | Ву: 🕥             | C_(               | 1                              |                  |
|--|-------------------|-------------------|--------------------------------|------------------|
|  | · ——              |                   | OK A CHEKER                    | IIANI            |
|  | Name:             |                   | KA. SHEKER<br>ZED AGENT OF SOL |                  |
|  | Title:            | ~(011107111       |                                |                  |
|  |                   |                   |                                |                  |
| O.   |                   |                   |                                |                  |
| 70   |                   |                   |                                |                  |
| State of Illinois )  |                   |                   |                                |                  |
| County of County   |                   |                   |                                |                  |
| County of County of  |                   |                   |                                |                  |
| I, Michael Cappenya  | . a notary n      | oublic in an      | d for said Coun                | tv. in the State |
| aforesaid, DO HEREBY CERTIFY that                            |                   |                   | d for build court              | .,               |
| personally known to me to be authorized to                   |                   |                   | B & J VIII, LL                 | C, The           |
| Member of said limited liability company,                    |                   |                   |                                |                  |
| whose name is subscribed to the foregoing                    | instrument,       | appeared b        | efore me this d                | ay in person and |
| severally acknowledged that he signed and                    | d delivered ti    | he said inst      | rument as his fi               | ree and          |
| voluntary act, and as the free and voluntary                 | y act and dec     | ed limited l      | iability compan                | y or the uses    |
| and purposes therein set forth.                              | 7                 | $\mathcal{O}_{X}$ |                                |                  |
|  |                   |                   |                                |                  |
| CINTEND 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                | : /4L 1           | cDcc.             | et. , 2012                     |                  |
| GIVEN under my hand and official seal thi                    | uay <u>آم</u> day | 01 Date 25%       | , 2012                         |                  |
|  |                   | 1101              |                                |                  |
|  | 1/1               | 1.104             |                                |                  |
| ,  | No                | otary Publi       | c                              |                  |
| My commission expires: 4/27/2014                             |                   | · }               | OFFICIAL S                     |                  |
| · <del></del> -  |                   | <b>.</b>          | MICHAEL F. CA                  | PETTA            |
|  |                   | INO.              | TARY PUBLIC, STAT              | FE OF ILLINOIS   |
| This Instrument was prepared by:                             |                   |                   | Commission Expires             | April 27 (2014   |
| Marianne Savaiano Fleisher, 2490 Palazzo                     | Court, Buff       | alo Grove,        | IL 60089                       |                  |
|  | 1.0.70            |                   |                                |                  |
| PLEASE SEND SUBSEQUENT TAX BII                               |                   |                   |                                | 12/19/2012       |
| Sur Martan   | REAL              | ESTATE TR         | ANSFER CHICAGO:                | \$675.00         |
| - IN CHIN IAN  | A                 |                   | CHICAGO:<br>CTA:               | \$270.00         |
| 1570 Elmwood due #803  |                   |                   | TOTAL:                         | \$945.00         |
| 2  |                   | -31-226-036-1     | 028   201212016044             | 15   MZQ2SA      |
| Sign Chin Tan<br>1570 Elmwood Ave, #803<br>Evanston 11 60701 |                   |                   |                                |                  |

| REAL ESTATE TRANSFER |                  | 12/19/2012      |
|----------------------|------------------|-----------------|
|                      | соок             | <b>\$</b> 45.00 |
|                      | ILLINOIS:        | \$90.00         |
|                      | TOTAL:           | \$135.00        |
| 11-31-226-036-1028   | 8   201212016044 | 15   5ERDQM     |

1301426000D Page: 3 of 3

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008894989 D2

STREET ADDRESS: 1641 W. FARWELL

UNIT 3N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-31-226-036-1028

#### LEGAL DESCRIPTION:

UNIT 1641-N3 IN 1633 FARWELL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIPED REAL ESTATE:

LOT 26 (EXCEPT THE WEST 40.00 FEET THEREOF) AND ALL OF LOTS 27 AND 28 IN BLOCK 43 IN ROGERS PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE HTIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

WHICH SURVEY AS ATTACHED AS ECABIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 1, 2007 AS DOCUMENT 0721315127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, AS MAY FURTHER BE AMENDED FROM TIME TO TIME.

LEGALD

12/18/12

MM3