UNOFFICIAL COMMUNICATION OF THE COMMUNICATION OF TH

QUIT CLAIM DEED

Doc#: 1301429031 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/14/2013 10:50 AM Pg: 1 of 3

Mail to:

NADEA

3i8 WADAM Sz 1402

CHRAIN (C 6000 to

Send subsequent tax
bills to:

NAD2A

3.6 WADAM SZ 1402

CATOM IL Lobal

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDESTURE, made this 3 day of January ,2013, between Bank of America, N.a successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing LP a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and National Association for Debt Education & Assistance, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does CONVEY AND QUIT CLAIM unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, CASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the part; of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-30-200-009-0000

ADDRESS(ES) 16733 Dixie Highway, Hazel Crest, IL 60429

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UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the be signed to by its (Office) Dawn L. Eddings, and att	first part has caused its name to Assistant Vice President , (Name)
Dawn L. Eddings , and att	ested to by its (Office)
AVP , (Name) Fernando Mayorga	, the day and year first above
written.	
Book of Amouise N.A. suggestion by mon	gon to BAC Home Lang Convicing ID
Bank of America, N.A. successor by mer FKA Countrywide Home Loans Servicing	
^ · · · · · · · · · · · · · · · · ·	
By: Dum L'Edding Attest	
	ando Mayorga Assistant Vice President
C ()	
State of CA)	
County of VENNUM) SS.	
country or 1844.	
On 01-03-2013 Sectore me, Lidia Alfare	- Notary Public, personally appeared
Dawn L. Eddings and Fernando Ma	yorga , who provided to me on the
basis of satisfactory evidence to	
subscribed to the within instrument executed the same in their authorize	
signatures on the instrument the pers	
which the persons acted, executed the	
The same persons decoupled and the same control of the same contro	
I certify under PENALTY OF PERJUPY	under the laws of the State of
California that the foregoing paragray	or is true and correct.
	17,
WITNESS my hand and official seal.	Y 15/1/
LIDIA ALFARO	(Mayer)
COMM. # 1988922	Notary Public Lidia Alfaro
VENTURA COUNTY	1-4
August 24, 2016	'\C'
My commission expires on August 24	, 20 <u>16</u>
	C
This instrument was prepared by Russel	l C. Wirbicki, 33 W. Monroe Street,
Suite 1140, Chicago, IL 60603.	ميسم
Exempt under provisions of Paragraph	, Section 4, Real Estate
Ouenafan Ast	, because 4, hear ascace
Date: Thicking live, 20 3	
	REAL ESTATE TRANSFER 01/14/2013
Bryer, Seller or Representative By Form for Forth The Invine Co	COOK \$0.00
The state of the s	ILLINOIS: \$0.00
The Music u	TOTAL: \$0.00
• •	29-30-200-009-0000 20121201605678 2G1QPH

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LEGAL DESCRIPTION

THE NORTH 42.14 FEET OF THE SOUTH 83.74 FEET OF LOT 17 IN WILLIS K. GORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 29-30-200-009-0000

PSS: 16.

COUNTY CLARKS OFFICE ADDRFSS: 16733 Dixie Highway, Hazel Crest, IL 60429