Recording Requested By: UNOFFICIAL PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNO BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1301439041 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/14/2013 11:23 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxxxx982528 "ANDERSON, LORE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by JEFFREY ANDERSON CHRISTIN LORE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 04/02/2004 Recorded: 04/20/2004 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0411104147, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-24-206-026-0000
Property Address: 25 S WINSTON DR, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, har, duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On ______ 10N 0.3 200 _____

On JAN 0 3 7013 , before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M/CHAEL BURKES Notary Expires: 05/30/2017 TE OF ON

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Propared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

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UNOFFICIAL COPY

Lot 3 in Block 1 in Winston Park Unit 6, being a Resubdivision of part of Palatine Heights Unit Number 1, being a Subdivision of the North 1/2 of the Northeast 1/4 of Section 24, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois, September 14, 1967 as Document Number 20260468, in Cook County, Illinois.

